

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) ANCHEZ RALPH G ANCHEZ SHANDRA R 07 CEDAR COVE DRIVE ELHAM ALABAMA 35124	2. Secured Party(ies) and address(es) ALABAMA TELCO CREDIT UNION P.O. BOX 360287 BIRMINGHAM ALABAMA 35236	3. For Filing Officer (Date, Time, Number, and Filing Office) <div style="text-align: right;">01/30/1997-03160 PM CERTIFIED JUDGE OF PROBATE SHELBY COUNTY JUDGE and HEL</div>
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>1996-11718</u> Filed with <u>ST OF AL SHELBY COUNTY</u> Date Filed <u>APRIL 4</u>, 19<u>96</u>		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above.		

2.
88 27' PEARSON YACHT SERIAL# PEA91151E888

Inst # 1997-03160

ATE RELEASED JANUARY 28, 1997

No. of additional Sheets presented:

By: _____
Signature(s) Debtor(s) (necessary only if item 10 is applicable)

ALABAMA TELCO CREDIT UNION
**01/30/1997-03160
PM CERTIFIED**
Robertson
SHELBY COUNTY JUDGE OF PROBATE

STANDARD FORM — UNIFORM COMMERCIAL CODE FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical