

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|   |  |  |
|---|--|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n) | No. of Additional Sheets Presented: <b>4</b> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code |
|---|--|--|

1. Return copy or recorded original to:  
**James R. Moncus, Jr.**  
 1313 Alford Avenue  
 Birmingham, AL 35226

Pre-paid Acct. # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
 Date, Time, Number & Filing Office

Inst # 1997-03029

01/30/1997-03029  
 -09:29 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 005 MEL 91.00

2. Name and Address of Debtor (Last Name First if a Person)  
**Brasher Investment Group, Inc.**  
 c/o Ed C. Brasher, Jr.  
 2647 Chandalar Drive  
 Pelham, AL 35124

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)  
**Webster, Jerome**  
 100 Greenfield Circle  
 Alabaster, AL 35007

Social Security/Tax ID # \_\_\_\_\_

Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property

See attached Exhibit "A" incorporated herein and made a part hereof.

The above said property being located at to-wit:

410 Highway 119  
 Alabaster, AL 35007

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing

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Check X if covered:  Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has lapsed.

\* Complete only when filing with the Judge of Probate  
 The initial indebtedness secured by this financing statement is \$ **48,000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

**RASHER INVESTMENT GROUP INC.**  
 \_\_\_\_\_  
 Signature(s) of Debtor(s)

\_\_\_\_\_  
 Signature(s) of Debtor(s)

\_\_\_\_\_  
 Type Name of Individual or Business

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

*Jerome Webster*  
 \_\_\_\_\_  
 Signature(s) of Secured Party(ies) or Assignee

\_\_\_\_\_  
 Signature(s) of Secured Party(ies) or Assignee


\_\_\_\_\_  
 Type Name of Individual or Business

EXHIBIT "A"

"FUNTIME PIZZA" INVENTORY EQUIPMENT LIST PAGE

- 17 DINING ROOM TABLES
- 80 PADDED DINING CHAIRS
- 4 PADDED BOOTHS WITH TABLES
- 4 6FT. BANQUET TYPE TABLES
- 23 PADDED PARTY ROOM CHAIRS
- 3 WOOD RESTAURANT STYLE HIGH CHAIRS
- 5 CHILDS BOOSTER SEATS
- 1 8FT. LIGHTED SALAD BAR WITH SNEEZE GUARD  
AND UNDERNEATH STORAGE COMPARTMENTS.
- 17 STAINLESS CONDIMENT TRAYS
- 22 SERVER TRAYS
- 1 CASH REGISTER
- 15 PLASTIC BASKETS
- 1 8FT. BUFFET SNEEZE GUARD
- 1 5FT. FOUR WELL BUFFET BAR
- 1 3FT. BUFFET HOT PLATE
- 3 LARGE FRAMED PICTURES (SPORTS THEME)
- 2 DINING ROOM TRASH CONTAINERS
- 4 50 GAL. KITCHEN TRASH CONTAINERS
- 37 SHAKERS (PARMESEAN + RED PEPPERS)
- 1 7FT. 3 DOOR REFRIGERATED PIZZA PREP UNIT
- 3 CTX 70 CONVEYOR PIZZA OVENS
- 2 UPRIGHT FREEZERS
- 2 CHEST FREEZERS

- 1 4 BURNER ELEC. STOVE WITH OVEN
- 1 MICROWAVE OVEN
- 1 4FT REFRIGERATED SANDWICH PREP UNIT
- 1 18 SHELF TRAY RACK ON WHEELS
- 1 36 TRAY ELEC. PROOFING CABINET
- 1 8' x 10' VOLLRATH WALK-IN COOLER
- 7 STEEL STORAGE RACKS
- 1 DUNNAGE RACK
- 9 STAINLESS WORK TABLES - ASSORTED LENGTHS
- 1 3 TUB STAINLESS STEEL SINK
- 1 2 TUB STAINLESS STEEL SINK
- 8 PIZZA PAN RACKS
- 75 15 INCH PIZZA PANS
- 98 12 INCH PIZZA PANS
- 12 9 INCH PIZZA PANS
- 12 7 INCH PIZZA PANS
- 5 15 INCH DEEP DISH PANS
- 4 12 INCH DEEP DISH PANS
- 24 ALUMINUM 15 INCH SERVING PANS
- 24 ALUMINUM 12 INCH SERVING PANS
- 2 LARGE PIZZA KNIVES
- 9 HALF PANS
- 17 QUARTER PANS
- 18 EIGHTH PANS
- 15 DELIVERY HOT BAGS

- 16 SALAD BAR CROCKS
- 3 COOKING POTS
- 2 SKILLETS
- 4 PITCHERS
- 1 COLLANDER
- 1 TABLE MOUNTED CAN OPENER
- NUMEROUS ASSORTED TUPPERWARE CONTAINERS
- ~~UTENSILS~~ UTENSILS (SERVERS-KNIVES-SPOONS-ETC.)
- 2 TWO LINE PHONES
- 1 ~~CREDIT CARD MACHINE~~ 
- 2 BUSING TRAYS
- 1 PIZZA DOCKER
- 1 WET-DRY VAC
- 1 VACUUM
- 1 HAND TRUCK
- 1 MOP BUCKET WITH RINGER
- 1 TOY/CANDY VENDING RACK WITH 6 MACHINES.
- 1 UTILITY TABLE
- 1 CARPET SWEEPER
- 1 STAINLESS STEEL TICKET WHEEL
- 20 STAINLESS NAPKIN HOLDERS
- 1 PHONE STAND WITH SHELVES
- 1 TIME CLOCK WITH TIME CARD HOLDER
- 1 ACME DOUGH SHEET MACHINE

- 1 EXHAUST HOOD WITH FILTERS
- 1 24FT. SERVICE COUNTER
- 1 "FUNTIME PIZZA" SIGN AND PIZZA MAN LOGO SIGN
- 1 4FT. LIGHTED MENU BOARD.

RECORDED & INDEXED  
WILLIAM W. WATSON  
1313 VILLAGE VANDERBILT  
CLINTON, MISSISSIPPI  
39201  
RECORDED & INDEXED

Inst # 1997-03029

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