

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 1.2em; font-weight: bold;">Inst # 1997-02993</div> <div style="text-align: center; font-size: 0.8em; font-weight: bold;">01/29/1997-02993 01:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 21.80 002 HEL</div>	
2. Name and Address of Debtor (Last Name First if a Person) JOHNNY O'DELL SIMMONS 130 TUSCALOOSA CIRCLE MONTICELLO, AL 35115 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ELSA BISSET SIMMONS 130 TUSCALOOSA CIRCLE MONTICELLO, AL 35115 Social Security/Tax ID # _____			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E		<input type="checkbox"/> Additional secured parties on attached UCC-E	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. AMERICAN STANDARD HEAT PUMP MODEL WCC036F100B; S/N L4414461H For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>3150.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) Elsa Bisset Simmons Johnny O'Dell Simmons		Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____	
Type Name of Individual or Business		Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

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This form furnished by:

Cahaba Title, Inc.

(205) 833-1571

(205) 988-5600

FAX 833-1577

FAX 988-5905

911

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
 (Address) 100 Concourse Parkway, Suite 350
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Mr. Johnny O'Dell Simmons
 (Address) 114 Tuscaloosa Circle
Montevallo, Alabama 35115

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FIFTY THOUSAND AND NO/100ths (\$50,000.00) ----- DOLLARS
 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we

William T. Chichester, an unmarried man
 (herein referred to as grantors) do grant, bargain, sell and convey unto
 Johnny O'Dell Simmons and wife, Elsa Bisset Simmons

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of
 them in fee simple, the following described real estate situated in Shelby County,
 Alabama to-wit:

Lot 47, according to the Map of Indian Highlands, Second Addition, as recorded in
 Map Book 5, Page 60, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines, rights of
 way, limitations, if any, of record.

GRANTEES HEREIN JOINTLY AND SEVERALLY HEREBY ASSUME AND COVENANT TO PERFORM
 ALL THE TERMS AND CONDITIONS OF THE OBLIGATIONS SET FORTH IN THAT CERTAIN
 PROMISSORY NOTE EXECUTED BY WILLIAM T. CHICHESTER & WIFE CAROLYN W.

CHICHESTER AND DELIVERED TO COBES, ALLEN & HALL MORTGAGE COMPANY, IN THE
 AMOUNT OF \$33,000.00 DATED FEBRUARY 15, 1972, AND THAT CERTAIN MORTGAGE,

SECURING SAID PROMISSORY NOTE OF EVEN DATE THEREWITH, UPON THE PROPERTY
 CONVEYED IN THE DEED, WHICH MORTGAGE IS RECORDED IN BOOK 321 PAGE 56, AND
 TRANSFERRED TO THE MANHATTAN SAVINGS BANK, IN DEED BOOK 273, PAGE 349, IN THE
 SHELBY COUNTY REGISTER OF DEEDS OFFICE, INCLUDING, BUT NOT LIMITED TO, THE
 OBLIGATIONS TO REPAY THE DEBT.

William T. Chichester is the surviving grantee of Deed Book 272, Page 546;
 the other grantee, Carolyn W. Chichester, having died on or about the 11th
 day of July,
 19 85.

1. Incur Tax	\$ 50.00
2. Mfg. Tax	\$ 2.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 56.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
 then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
 their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
 unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
 heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against
 the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 10th
 day of January, 19 92

WITNESS

92 JAN 21 PM 12:11

(Seal)

William T. Chichester
 William T. Chichester

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
 hereby certify that William T. Chichester, an unmarried man
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears
 date.

Given under my hand and official seal this 10th day of January, A.D. 19 92

10-23-93

RICHARD D. BOWEN
 MY COMMISSION EXPIRES
 10/23/93

Notary Public

Inst # 1997-08993

01/29/1997-02993
 01:52 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MEL 21.80