

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filing out Form.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                                                                                                                                                   |
| 1. Return copy or recorded original to:<br><b>Alabama Power Company</b><br>600 North 18th Street<br>Birmingham, Alabama 35291<br><br>Attention: _____<br><br>Pre-paid Acct. #: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><br><br><br><br><br><br><br><br><div style="position: absolute; right: 10px; top: 100px; transform: rotate(90deg);">             Inst # 1997-02991<br/><br/>             01/29/1997-02991<br/>             01:52 PM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             22.85<br/>             002 HEL           </div>                                                |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>WILLIAM C. GARRISON, JR.</b><br><b>275 SOUTHERN HILLS DR</b><br><b>CALENA, AL 35040</b><br><br>Social Security/Tax ID #: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><b>ANNETTE W. GARRISON</b><br><b>275 SOUTHERN HILLS DR</b><br><b>CALENA, AL 35040</b><br><br>Social Security/Tax ID #: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3. SECURED PARTY (Last Name First if a Person)<br><b>Alabama Power Company</b><br>600 North 18th Street<br>Birmingham, Alabama 35291<br><br>Social Security/Tax ID #: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><b>AmSouth Bank of Alabama</b><br><b>Riverchase Center North Building 2050</b><br><b>Parkway Office Circle</b><br><b>Hoover, Alabama 35244</b>                                                                                                                                                                                                                                                           |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5. The Financing Statement Covers the Following Type(s) of Property:<br><br><b>The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b><br><br><b>JANITOR HEAT PUMP MODEL CPKE42-1, S/n 9612037447; A48-15; S/n 9611133621</b><br><br>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.<br><br><div style="display: flex; justify-content: space-between;"> <span>Record Owner of Property:</span> <span>Cross Index in Real Estate Records</span> </div>                                                                        |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |                                              | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>3850.00</u><br><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____<br><br>8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| Signature(s) of Debtor(s)<br><b>William C. Garrison Jr.</b><br><b>Annette W. Garrison</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)<br><br>Signature(s) of Secured Party(ies) or Assignee<br><br>Signature(s) of Secured Party(ies) or Assignee                                                                                                                                                                                                                                                               |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              | Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                             |

This instrument was prepared by **MICHAEL I. ROMEO**  
ATTORNEY AT LAW  
(Name) **2010 CITY FEDERAL BLDG.**  
(Address) **BIRMINGHAM, AL 35203**

STATE OF ALABAMA  
COUNTY OF SHELBY

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand Nine Hundred & No/100 Dollars

to the undersigned grantor, **Roy Martin Construction, Inc.**, a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

**William C. Garrison, Jr. & wife, Annette W. Garrison**

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to wit:

Lot 15, according to map of Southern Hills, as recorded in Map Book 7, page 72, in the  
Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

STATE OF ALABAMA  
COUNTY OF SHELBY  
JAN 15 1979  
JUDGE OF PROBATE

5.50 Summary 387-187  
1.50  
1.50  
8.00

\$45,800.00 of the purchase price of the above described property was paid from a mortgage  
loan closed simultaneously with this deed.

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully joined in fee simple of said premises, that they are free from all encum-  
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Roy L. Martin**  
who is authorized to execute this conveyance, has hereunto set his signature and seal, this the 4 day of Jan. 1979

ATTEST: **ROY MARTIN CONSTRUCTION, INC.**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned **Roy L. Martin**, a Notary Public in and for said County in said  
State, hereby certify that **Roy L. Martin**, President of **Roy Martin Construction, Inc.**,  
whose name as **Roy Martin Construction, Inc.**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 4 day of Jan. 1979

MICHAEL I. ROMEO  
ATTORNEY AT LAW  
2010 CITY FEDERAL BLDG.  
BIRMINGHAM, AL 35203

Inst # 1997-02991

01/29/1997-02991  
01:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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