

221698

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership does hereby grant, bargain, sell, convey, assign and deliver unto **TEXAS INDEPENDENT BANK**, P.O. Box 560528, Dallas, TX 75356 A State Bank, its successors and assigns, that certain mortgage executed by **TIM R HORTON** and **HELEN M HORTON** to **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership in the principal sum of \$91,000.00 dated 06/26/95 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, on 07/05/95 Book: 1995 Page: 17527, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said **TEXAS INDEPENDENT BANK**, A State Bank, its successors and assigns forever.

IN WITNESS WHEREOF the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Collat, Inc., its corporate general partner, by **CURTIS SNIDER**, its Assistant Vice President, and its corporate seal and the limited partnership seal are hereby affixed and attested by **LINDA GREEN**, Assistant Secretary to the corporate general partner, both of whom are thereunto duly authorized, this thirty first day of December, 1996.

(CORPORATE SEAL)

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership
By Collat, Inc.
Its Corporate General Partner

ATTEST:


LINDA GREEN
Its Assistant Secretary

By: 
CURTIS SNIDER
Its Assistant Vice President

(LIMITED PARTNERSHIP SEAL)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large hereby certify that **CURTIS SNIDER** and **LINDA GREEN** whose names as Assistant Vice President and Assistant Secretary, respectively, of Collat, Inc., in its capacity as corporate general partner of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as corporate general partner of said limited partnership.

Given under my hand and official seal, this thirty first day of December, 1996.

This instrument prepared by
LINDA GREEN
c/o Collateral Mortgage, Ltd.
1900 Crestwood Blvd.
Birmingham, AL 35210


BETTY JO BUSH
Notary Public
State of Alabama at Large

My Commission Expires: 11/07/98

ALABAMA 11/94

01/29/1997-02949
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1997-02949