

This instrument was prepared by:
Kelly Reid-Bailless
5330 Stadium Trace Parkway
Birmingham, Alabama 35244

Warranty Deed

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-One Thousand, and no/100 (\$21,000.00), _____ DOLLARS, to the undersigned grantor,

SUMMER BROOK PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DORER CONSTRUCTION COMPANY, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama to wit:

Lot 17, according to the survey of Summer Brook, Sector V, Phase V, as recorded in Map Book 21, Page 107, in the Probate Office of Shelby County, Al.

The above lots are conveyed to all easements, restrictions, covenants and right of ways of Record and exhibit A attached and hereunto made part of this conveyance.

Grantee's Address: 5252 South Shades Crest
Bessemer, Alabama 35023

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its EXECUTIVE VICE PRESIDENT who is authorized to execute this conveyance, hereto set its signature and seal, this the 11th day of December, 1996.

SUMMER BROOK PARTNERSHIP

BY: **AWTREY BUILDING CORPORATION, MANAGING PARTNER**

BY: Donald R. Slatton
DONALD R. SLATTON, EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that DONALD R. SLATTON whose name as EXECUTIVE VICE PRESIDENT is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 11th day of December, 1996.

Cheryl R. Abbott
Notary Public

My Commission Expires: 1-26-99
Form ALA-32(Rev. 12-74)

01/29/1997-02920
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

Inst # 1997-02920