This instrume	nt was prepared by					
3055	st Federal of the 5 Lorna Road, #100 mingham, AL 35216	ľ				02853
Corporation Fe	orm Warranty Deed	- LAND TITLE CON	APANY OF ALA	ABAMA, Birming	ham, Alabama	Γ
STATE OF AL	LABAMA	}			, 5.1. minor 1	n perkee
COUNTY OF	Jefferson)	KNO	W ALL MEN	BY THESE P	KESEN 15.
That in conside	eration of Twenty-Fig	ve Thousand Tv	wo Hundred	Fifty & NO	/100 ****	****** DOLLAR:
to the undersig	med grantor. Carter	r Homebuilders	s, Inc.			a corporatio
the said GRAN Mayf	d to as GRANTOR) is NTOR does by these paid of Homebuilders it to as GRANTEE, wi	resents, grant, ba , LLC	argain, sell a	nd convey un	to	s hereby acknowledge
She1	by County, Alabam	a, to-wit:				•
reco	327, according to rded in Map Book ama.	the Survey of 20, Page 144,	f Weatherl in the Pr	y Wixford M obate Offic	loor, Sector e of Shelby	24, as County,
Lot Reco	is conveyed subjected.	ct to easement	ts, restri	ctions, and	l right of wa	ys of
	,500.00 of the abo	•	y, herewit	h.		
			1	nst # 199	97-0285 ³	
		•	0:	01/28/199 1:51 PM C SHELBY COUNTY JI 001 NEL	7-02853 ERTIFIED DEE OF PROBATE 9.50	
TO HAVE	E AND TO HOLD, To	the said GRAN	TEE, his, he	r or their heir:	s and assigns fo	rever.
their heres and brances, that it assigns shall, w	assigns, that it is law	fully seized in fi ell and convey t e same to the se	ee simple of the same as	aforesaid an	d that it will, a	RANTEE, his, her or a free from all encum- and its successor ar executors and assigns
IN WITN	ESS WHEREOF, the	said GRANTOF	R by its			President, worder
14.1	ecute this conveyance	, nereto set its si January	Rust me and	19	97	
this the14th	day of	ounday.			1	
ATTEST:				CARTER HO	MEBUILDERS, I	INC.
		Secretary	Ву	Kerry Car	ter.	President
STATE OF	Alabama) }		0	•	
~~~~~	Jefferson undersigned autho	rity		Notary Publi	c in and for said	County, in said State,
hereby certify th	nat Kerry Carte	er				
of the contents	President conveyance, and who of the conveyance, b said corporation.	o is known to p	lomebuilder ne, acknowle er and with	dged before	me on this day	corporation, is signed that, being informed same voluntarily for
Given un	der my hand and offici	al seal, this the	14th	day of	January	, <b>19</b> 97
CSECRET NO. 1.1.	NOTARY PUBLIC STATE OF ALA MY COMMISSION EXPIRE BONDED THRU NOTARY PUBL	BAMA AT LARGE. S: Aug. 13, 1997. IC Underwriters.		h.m.	Notary Pub	lid