

(Name) LARRY KENT
5201 ROY DRIVE
(Address) HELENA, AL 35080

This instrument was prepared by

(Name) PINNACLE BANK
(Address) 2013 CANYON ROAD, BIRMINGHAM, AL 35216

Form 1-1-87 Rev. 1-88

WARRANTY DEED- MAGIC CITY TITLE COMPANY, INC., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of SEVENTEEN THOUSAND FIVE HUNDRED AND 00/100 (\$17,500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

BILL R. BRANTLEY, PRESIDENT OF BRANTLEY HOMES, INC.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

LARRY KENT D/B/A LARRY KENT BUILDING COMPANY

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

SHELBY

LOT 190, ACCORDING TO THE SURVEY OF PHASE II, WEATHERLY, WARWICK VILLAGE, SECTOR 17, AS RECORDED IN MAP BOOK 21, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

FULL AMOUNT OF WARRANTY DEED PAID FROM PROCEEDS OF MORTGAGE DEED FILED SIMULTANEOUSLY.

Inst # 1997-02830

01/28/1997-02830
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 17th day of JANUARY, 19 97

Bill R. Brantley

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said County, in said State, hereby certify that BILL R. BRANTLEY, PRESIDENT OF BRANTLEY HOMES, INC. whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance HE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of

JANUARY

A. D., 19 97

Ronita C. Bald

Notary Public

MY COMMISSION EXPIRES FEBRUARY 24, 1997