

FULL SATISFACTION OF RECORDED LIEN

PREPARED BY:
TRUSTMARK NATIONAL BANK
REAL ESTATE DEPARTMENT
601-354-5191
P. O. BOX 522
JACKSON, MS 39205

LOAN NO. 471516

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED
TRUSTMARK NATIONAL BANK, ACKNOWLEDGES FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY

MRAK J. RICHMAN AND SHELIA C. RICHMAN, HUSBAND AND WIFE

IN FAVOR OF COMPASS BANK

WHICH MORTGAGE IS DATED APRIL 28TH, 1995 AND RECORDED IN
THE OFFICE OF THE JUDGE OF PROBATE OF AFORESAID COUNTY, ALABAMA,
IN THE REAL PROPERTY BOOK 1995 AT PAGE 13250 AND THE UNDER-
SIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK
NATIONAL BANK BY INSTRUMENT DATED MAY 2ND, 1995 AND
RECORDED IN BOOK 1995 AT PAGE 15914 OF THE RECORDS IN THE
OFFICE OF THE AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND WILLIAM B.
MOSS, AS FIRST VICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF
TRUSTMARK NATIONAL BANK HAVE CAUSED THESE PRESENTS TO BE EXECUTED

THIS 24TH DAY OF JANUARY, 1997 .

TRUSTMARK NATIONAL BANK
JACKSON, MISSISSIPPI

BY: 
PHILIP CARPENTER
ITS: FIRST VICE PRESIDENT

ATTEST:

BY: 
WILLIAM B. MOSS
ITS: ASST VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT PHILIP CARPENTER
AND WILLIAM B. MOSS, WHOSE NAMES AS FIRST VICE PRESIDENT AND ASST.
VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE
FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE
ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID
INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE
SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 24TH DAY OF
JANUARY, 1997 .

NOTARY PUBLIC MARILYN D. TEMPLETON

MY COMMISSION EXPIRES:
DECEMBER 19, 1999

01/28/1997-02801
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

Inst # 1997-02801