

Account #218317

STATE OF ALABAMA

JEFFERSON COUNTY

Prepared by: Kathy Cupp
Collateral Mortgage, Ltd.
1900 Crestwood Boulevard
Birmingham, AL 35210

MORTGAGE SATISFACTION

FOR THE VALUE RECEIVED, the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, acknowledges full payment of indebtedness secured by that certain mortgage executed by ROBERT J. WHITE AND WIFE, PAULA G. WHITE to COLLATERAL MORTGAGE, LTD. on the 28th of November, 1994, and recorded in Instrument # 1194-35370, RECORDED AGAIN IN INSTRUMENT NO 1995-29724 Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused these presents to be executed in its name by KATHLEEN CUPP, its Assistant Vice President, its signature to the attested and its seal affixed by DEBRA JONES, its Assistant Secretary, both of whom are thereunto duly authorized this 20th day of January, 1997.

NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank

ATTEST:



DEBRA JONES
Its Assistant Secretary

BY: 
KATHLEEN CUPP
ITS Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KATHLEEN CUPP and DEBRA JONES whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally chartered savings bank.

Given under my hand and I hereunto affix my official seal this the 20th day of January, 1997.


NOTARY PUBLIC
LINDA SUE KIZZIAH

My Commission Expires: 07-14-99

ALANSF.LTR2

Inst # 1997-02796

01/28/1997-02796
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1997-02796