Map Book 22, Page 28.A

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

FOREST PARKS – 1ST SECTOR

SITUATED IN THE N 1/2 & SW 1/4 SECTION 21, TOWNSHIP 19 SOUTH, RANGE 1 WEST
AND THE S 1/2 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

K. B. WEYGAND & ASSOCIATES, P.C.
Kenneth B. Weygand, Reg. Engr. - L.S. #11766
Carl Daniel Moore, L.S. #12139
2233 Cahaba Valley Drive
Birmingham, Alabama 35242-2002
TEL: (205) 991-4847

DEVELOPER: FOREST PARKS, LLC.
1031 South 21st Street
BIRMINGHAM, ALABAMA 35205
Tel: (205) 322-4402

WATER: SHELBY COUNTY
SHELBY COUNTY JURISDICTION

FIRST COMMERCIAL BANK, Mortgagee:
2300 Southbridge Parkway
Birmingham, AL. 35209

60 30 0 60 120 180
SCALE: 1" = 60' GRAPHIC SCALE DATE: DECEMBER 13, 1996

ALABAMA REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR No. 11766 KENNETH B. WEYGAND

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, Forest Parks, LLC. and Elizabeth B. Hayes, Owners, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor, and that said survey and this plat or map was made at the instance of said owners; that this plat or map is a true and correct map of the lands shown thereon and known or to be known as FOREST PARKS - 1ST SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Section 21, Township 19 South, Range 1 West, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage with First Commercial Bank.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

BY: Kenneth B. Weygand, Reg. Engr. - L.S. #11766

FOREST PARKS, LLC., Owner: BY: Elizabeth B. Hayes, Owner

BY: John H. Blackburn
Its: President

FIRST COMMERCIAL BANK, Mortgagee:
BY: Nelson Stokes
Its: Vice Pres

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, on act of said Engineer-Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 15th day of January 1997.

BY: Notary Public
My commission expires: 1-18-97

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that John H. Blackburn Jr., whose name is signed to the foregoing certificate as President of Forest Parks, LLC., Owner, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, on such officer, on the day the same bears date.

Given under my hand and seal this the 22nd day of January 1997.

BY: Notary Public
My commission expires: 1-18-2001

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Nelson G. Stokes, whose name is signed to the foregoing certificate as Sr. Vice President of First Commercial Bank, Mortgagee, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, on such officer, on the day the same bears date.

Given under my hand and seal this the 22nd day of January 1997.

BY: Notary Public
My commission expires: 1-18-2001

RESOLUTION: Be it resolved by the Shelby County Commission, that the consent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of FOREST PARKS - 1ST SECTOR, which said plat or map is certified to have been made by Kenneth B. Weygand, an Engineer-Surveyor at the instance of Forest Parks, LLC., Owner, and has been exhibited to this commission, and plat or map being further identified by a vertical of the approval of this commission, signed by Hugh D. Kaminsky Jr. County Clerk of even date herewith.

DATE: 1-28-97

APPROVED: SHELBY COUNTY ENGINEER DATE: 1/29/97

APPROVED: SHELBY COUNTY PLANNING COMMISSION DATE: 1/30/97

APPROVED: SHELBY COUNTY HEALTH OFFICER DATE: 1-13-97

APPROVED: THE CHIEF DATE: 1-7-97

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT WHICH CONDITIONS ARE MADE PART OF THIS APPROVAL AS IS SET OUT HEREON.*

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

"CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEM."

"NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION."

"SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY."

NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER.

THIS PROPERTY IS SITUATED IN FLOOD ZONE "C" ACCORDING TO THE "FEDERAL INSURANCE RATE MAP" OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 090191 0050 G EFFECTIVE DATE 9-16-82

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Elizabeth B. Hayes, whose name is signed to the foregoing certificate as Owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, she executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 21st day of January 1997.

BY: Notary Public
My commission expires:

SS ● STOP SIGN

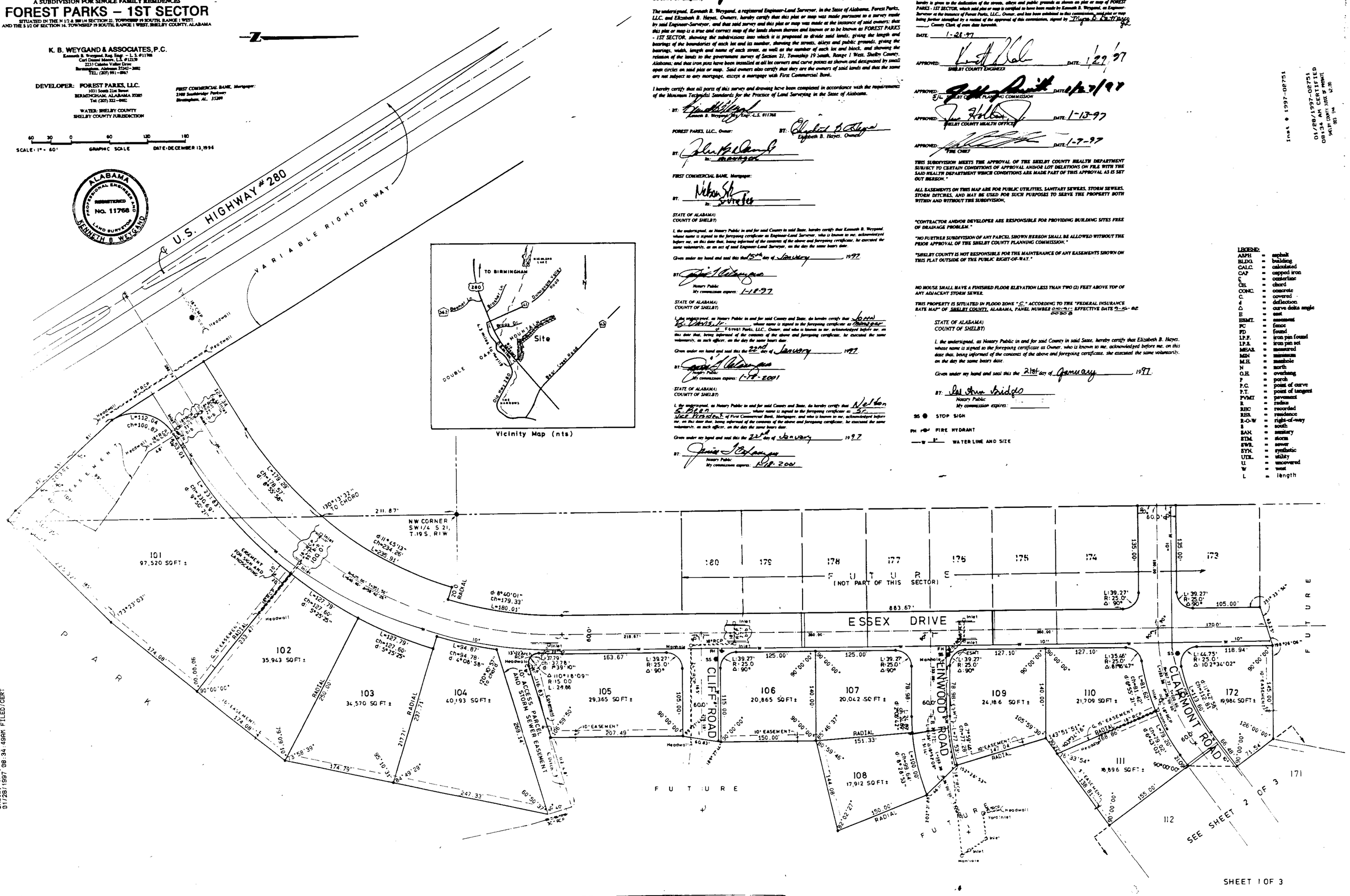
FH FIRE HYDRANT

—W 8" WATER LINE AND SIZE

LEGEND:

ASPH	=	asphalt
BLDG.	=	building
CALC.	=	calculated
CAP	=	capped iron
℄	=	centerline
CH.	=	chord
CONC.	=	concrete
C.	=	covered
δ	=	deflection
Δ	=	curve delta angle
E	=	east
ESMT.	=	easement
FC	=	fence
FD	=	found
I.P.F.	=	iron pin found
I.P.S.	=	iron pin set
MEAS.	=	measured
MIN	=	minimum
M.H.	=	manhole
N	=	north
O.H.	=	overhang
P	=	porch
P.C.	=	point of curve
P.T.	=	point of tangent
PVMT	=	pavement
R	=	radius
REC	=	recorded
RES.	=	residence
R-O-W	=	right-of-way
S	=	south
SAN.	=	sanitary
STM.	=	storm
SWR.	=	sewer
SYN.	=	synthetic
UTIL.	=	utility
U	=	uncovered
W	=	west
L	=	length

Vicinity Map (nts)



SHEET 1 OF 3

Inst # 1997-08751
01/28/1997-08751
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 Tms 8.00

19970128000027511 1/3 $.00
Shelby Cnty Judge of Probate, AL
01/28/1997 08:34:49AM FILED/CERT

BUSINESS RECORDS CORPORATION

Map Book 22, Page 28.B

28 B

State of Alabama
Department of Public Health
Donald E. Williamson, M.D. • State Health Officer

Shelby County Health Department
Environmental Division
FINAL CONDITIONS OF APPROVAL

NAME OF SUBDIVISION: FOREST PARKS SECTOR 1

1. No construction of a dwelling shall begin until a permit to install an onsite sewage disposal system has been issued by this office.

2. A permit to install will be denied, or may be revoked if already issued, if conditions are found on any lot that could, in the opinion of the Health Department, cause the onsite sewage system to malfunction or which could restraint the proper operation of the system.

3. Issuance of a permit to install an onsite sewage system may follow submission of a properly prepared plot plan in accordance with provisions in Rules of State Board of Health Chapter 420-3-1 Onsite Sewage Disposal and Subdivision-Onsite Systems, Water Supplies, and Solid Waste Management.

4. Septic tanks and disposal field lines may be installed only by persons holding a current Permit to Install Septic Tanks in Shelby County.

5. Final Health Department approval is contingent upon approval by the Shelby County Planning Commission.

6. When an indication of approval is required prior to the subdivision being recorded in the office of the Judge of Probate, a statement similar to the following is recommended to be affixed to the plat prior to signing:

   "This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the Shelby County Health Department, which conditions are made a part of this approval as if set out hereon".

7. The following lots are approved with the primary disposal field site located at the perc test and soil bore locations shown on the Final Map with the following restrictions.

Lot #	maximum field line trench depths in inches	other
102	14#	
103	24#=	
104	22=#	
105	32=	
106	30=	
107	30=	
108	30=	
109	30=	
110	24=	
111	32=	repair eroded areas prior to installing field lines, repair will require engineer certification
112	28=	
113	24#=	
114	26=	
115	24=	
116	24=	
117	28=	
118	24=	
119	24=	
120	27=	
121	27=	
122	24=	
123	24=	
124	24=	
125	24=	
126	30#=	
127	30=	
128	36=	
129	30=	
130	30=	
131	24=	
132	24=	
133	24=	
134	24=	
135	24=	no field lines down-slope from perc and soil bore location due to shallow depth to rock
136	18=	shallow depth to rock at rear of lot
137	12#=	based on probing depth to rock 30 inches
138	27=	
139	34=	
140	30=	
141	24=	
142	24=	
143	24=	
144	24=	
145	24=	
146	24=	
147	28=	
148	30=	
149	30=	
150	30=	
151	30=	
152	24=	
153	20#=	
155	12"	field lines should be placed down-slope from soil bore
156	24=	
157	12#=	rock at 30 inches based on probing
158	18#	
159	24=	
160	28=	
161	22#	
162	12#	
163	30=	
164	24=	
165	18#	
166	18=	rock down-slope at 30 inches
167	22=	
168	30=	
169	24=	
170	28=	
171	28=	
172	28=	

* denotes ground water observed in soil bore
\+ ground water indicators observed in soil bore
\# due to depth of rock
= restricted due to depth of perc test
" restricted due to certain clays, pans, fragipans or others

8. Should the primary disposal location for any lot be relocated to another area of the lot such that the perc test and soil bore would not be within the boundary of the primary disposal field an additional spoil bore and perc test will be required. The above trench depth restrictions would be changed to represent the limitations imposed at the new site.

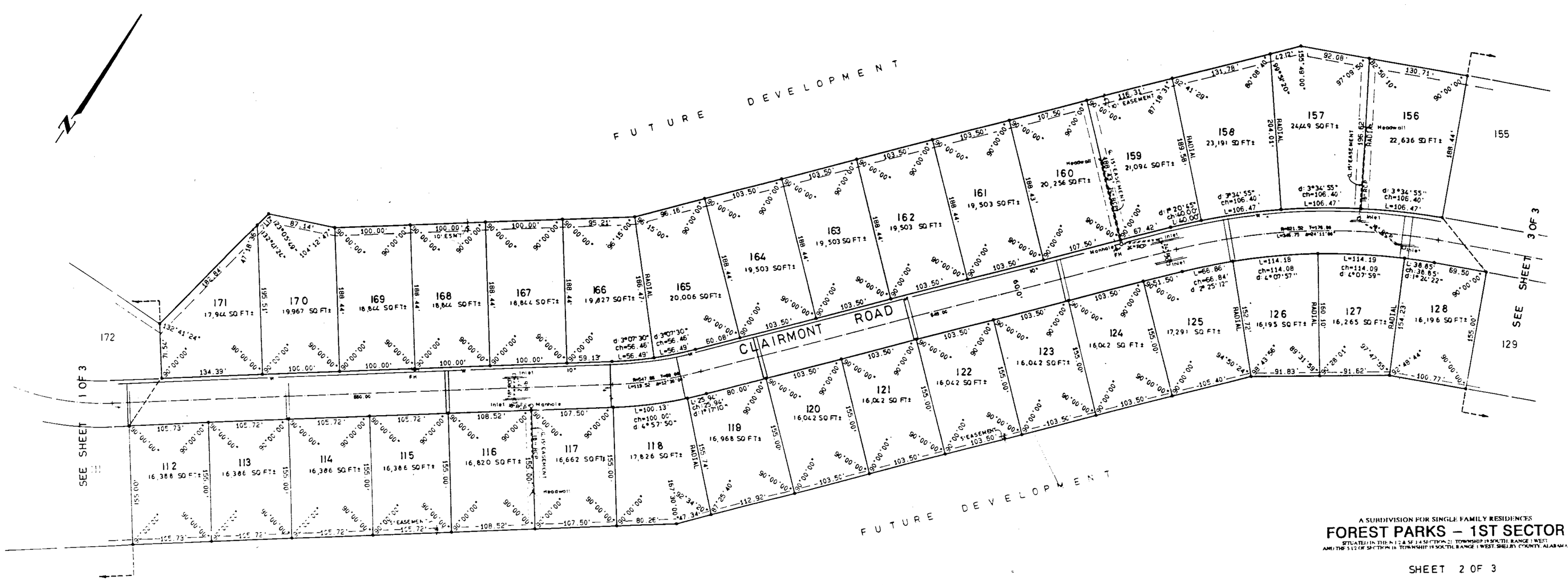
9. The following lot ise withheld

   Lot # 154 - depth of rock less than 30 inches

   All lots withheld may be submitted to the Shelby County Health Department when either by design or relocation of sewage systems the limitations listed above have been overcome in accordance with Alabama's Onsite Sewage Disposal Rules 420-3-1. Appendix H and Appendix I of the Rules should be used to design systems to overcome limitations imposed by groundwater, restrictive layers or slopes greater than 25%.

Inst # 1997-06755
01/28/1997-06755
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MW 12.00

1720 Kharpan Park Drive, Pelham, Alabama 35124-1059
205/211-0879



1997012800002711 213 $.00
Shelby County, Judge of Probate, AL
01/28/1997 08:34:49AM FILED/CERT

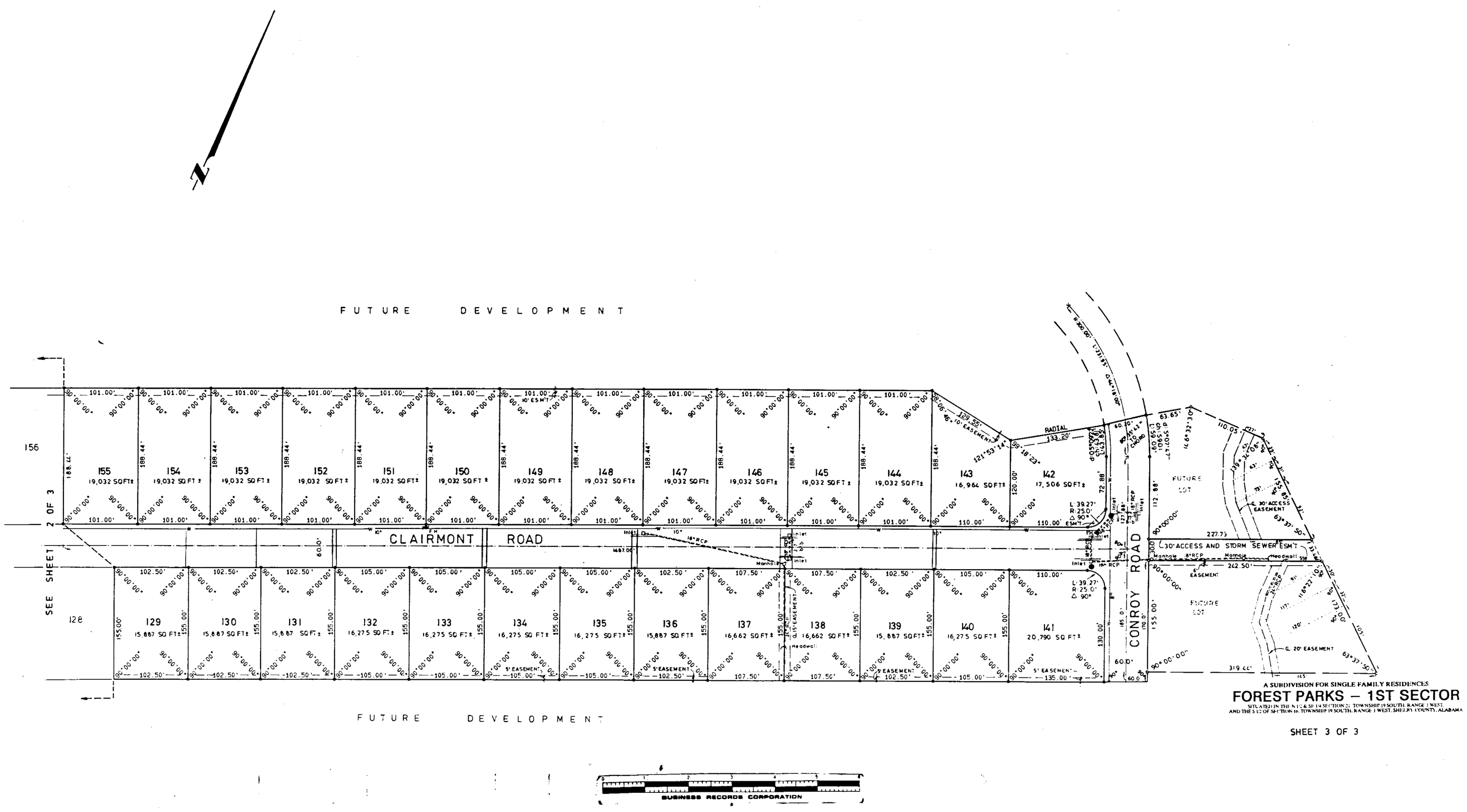
A SUBDIVISION FOR SINGLE FAMILY RESIDENCES
FOREST PARKS – 1ST SECTOR
SITUATED IN THE N 1/2 & SE 1/4 SECTION 21 TOWNSHIP 19 SOUTH, RANGE 1 WEST
AND THE S 1/2 OF SECTION 16 TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

SHEET 2 OF 3

BUSINESS RECORDS CORPORATION

Map Book 22, Page 28.C

Inst # 1997-02751
01/28/1997-02751
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SH 002 $ 9.00



19970128000002751 3/3 $.00
Shelby Cnty Judge of Probate, AL
01/28/1997 08:34:49AM FILED/CERT

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

FOREST PARKS – 1ST SECTOR

SITUATED IN THE N1/2 & SE1/4 SECTION 21, TOWNSHIP 19 SOUTH, RANGE 1 WEST, AND THE S1/2 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

SHEET 3 OF 3

BUSINESS RECORDS CORPORATION