

PARTIAL RELEASE FROM LIEN OF MORTGAGE

Inst # 1997-02710

STATE OF ALABAMA
SHELBY COUNTY

01/27/1997-02710
12:28 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

In consideration of \$45,000.00 the undersigned, AmSouth Bank of Alabama, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Weatherly Lands, L.L.C. by Thomas J. Thornton and Jack H. Harrison, its Managing Members, to AmSouth Bank of Alabama dated the 30th day of January, 1996 and recorded in the Probate Office of Shelby County, Alabama, as Instrument # 1996-03938 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, and quit claim all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 1308, according to the Survey of Weatherly, Wixford Forest Sector 13, as recorded in Map Book 21, Page 67, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no way and to no extent whatever affect the lien as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In witness whereof, the undersigned has caused its name to be subscribed hereto this 21st day of November, 1996.

AmSouth Bank of Alabama

By: Romy Idusorutt

Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

Donna Blank a Notary Public, in and for said County in said State, hereby certify that _____ whose name as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21 day of Nov, 1996.

Joanne Blanche
Notary Public

11-18-00