LOAN NO.: 160834

ASSIGNMENT OF MORTGAGE 78

11:24 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE DOI WEL

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Poydins Street. Suite 2525. New Orleans, LA., does hereby grant, sell, assign, transfer and convey, unto the

F 1	eet Hortgage Corp.	
	-	se (herein "Assignee"), whose address is
1945 West Palmetto Stre		ence, South Carolina 29501.
e certain Mortgage dated 11/19/96		y Bryon A. Thornton and wife, Anna Y. Thornton
d Colonia included and a second	 ,	
to and in favor of <u>Eustis Hortg</u>	age .Corporation	upon the following described
property situated in Shellby	Parish/C	County, State of Alabama
SE Corner of	SE/4. NE/4. Section	n 23, T21S, R1W, Shelby
	425 Chelsea Highw	ay,Columbiana,AL 35051
	num novembre \$ 58.75	0.00
such Mortgage having been given to set	Seven Hundred Fift	y politers and zero conco
	(Include the Original Princips	, at page
which Mortgage is of record in Book, Vo	olume, or Liber No. 110	, at page (or as No. / 77/9-74/9/79 or tr
Records of	Shelby	Parish/County, State of Alabama
together with the note(s) and obligation	a therein described and the me	oney due and to become due thereon with interest,
and all rights accrued or to accrue unde	er such Mortgage.	
_		and assigns, forever, subject only to the terms and
conditions of the above-described Mort	gage.	
		this Assignment of Mortgage on 12/16/96
IN MILIAE22 MUCUEOL, ma minari	BIGHT MORIGHON HALL DAGGGGG	
		EUSTIS MORTGAGE CORPORATION
WITNESSES:		EUSTIS MONTGAGE CONFORMION
Unite Grancom		Paltiche
" STILLE		BY:
9-7		Cathy Freeman Vice President
The State of Louislane		
Orleans Parish		
		to and the sold the debt in sold Otate hereby cortify
	A THA BUILDING MANTAGAM LATT	onation, a corporation, is signed to the foregoing
to make the least of the second to the secon	ecknowledged before me on	THE DEVICED DEED ENUMBED OF THE COMMENTS OF THE
conveyance, she, as such officer and corporation.	g with the authorny, executed	the same voluntarily for and as the act of said
Given under my hand this the $\frac{1.6 \text{ t}}{}$	h day of Decemb	er, 19 9 6
GIVEN UNDER HIS HEALTH WHE THE		THIS DOCUMENT PREPARED BY:
Andres ()	$\angle \Delta$	EUSTIS MORTGAGE CORPORATION
Andrew Rinker Jr.		Betty Petone, Shipping Manager
WIGHEM WHIVET OF.		1100 Poydras Street, Suite 2525

Notary Public - State of Louisiana My Commission Expires At Death

ABBIGNMENT-ALABAMA-INV-CATHY

₩.

Rev. 10/08/86 EMC £14