

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

Inst # 1997-02659

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer, and convey, unto the NORWEST MORTGAGE, INC., a corporation organized and existing under the laws of CALIFORNIA, (herein "Assignee"), whose address is 800 Marquette Avenue South Minneapolis, MN 55402,

a certain Mortgage dated October 31, 1996, made and executed by Bruce K. McLeod, an unmarried man, to and in favor of Castle Mortgage Corporation and given to secure payment of One Hundred ninety-seven thousand five hundred fifty dollars----- which Mortgage is of record in Book, Volume or Liber No. INST#1996 -38422 at page xxxxx of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 5, 1996.

Mary B. Boyette
Witness:

Emma W. Wugh
Witness:

Ch. Biff
Attest:

CASTLE MORTGAGE CORPORATION

BY:

George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 5 day of November, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 5 day of November, 1996.

My commission expires: JULY 17, 1997

Karen N. Snow
Karen N. Snow, Notary Public

A-1001 PMS AL

01/27/1997-02659
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

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