

This form was prepared by CASTLE MORTGAGE CORPORATION, address:  
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the NORWEST MORTGAGE, INC., a corporation organized and existing under the laws of CALIFORNIA, (herein "Assignee"), whose address is 800 Marquette Avenue South Minneapolis, MN 55402,

a certain Mortgage dated 10-31-96, made and executed by Angela Suzanne Gann, a single individual, to and in favor of Castle Mortgage Corporation and given to secure payment of One Hundred Thousand Five Hundred Sixty Two and no/100 - - - - - which Mortgage is of record in Book, Volume or Liber No. INST#1996-365118 ~~XXXXXX~~ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

\*\*AND RE-RECORDED INST#1996-40976

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 8, 1996.

Emma Waugh  
Witness:  
Mary B. Blythe  
Witness:  
Samuel Davis  
Attest:

CASTLE MORTGAGE CORPORATION

BY: [Signature]  
George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 8 day of November, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 8 day of November, 1996.

My commission expires: JULY 17, 1997

[Signature]  
Karen N. Snow, Notary Public

A-1000 (REV. 9/91)

01/27/1997-02658  
10:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

1015319

Inst # 1997-02658