

Stamps R/W

Double Oak Mountain D.S. 115 kv T.L.
37200-100-300 GWO #18775 (94)
Birmingham Division

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
Birmingham, Alabama
By Sara Parks

STATE OF ALABAMA)
COUNTY OF SHELBY)

Sherwood Stamps; A married man

for and in consideration of the sum of Thirty Seven Thousand Four Hundred and Forty Dollars (\$ 37,440.00) to Me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all structures, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across a strip of land 100 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear trees and undergrowth and all other obstructions under, on or above said strip and the right to install, maintain and use anchors and guy wires on said strip as described below, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery and materials, or a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width which lies within the Southwest Quarter of the Northeast Quarter (SW 1/4 of NE 1/4) and the Southeast Quarter of the Northwest Quarter (SE 1/4 of NW 1/4) of Section 28, Township 19 South, Range 1 West, Shelby County, Alabama, said strip being more particularly described as follows:

To reach the point of beginning, commence at the southwest corner of the Northeast Quarter of Section 28, Township 19 South, Range 1 West; thence run north along the west boundary line of said quarter section a distance of 449.84 feet to a point; thence turn an angle to the right of 20 degrees 34 minutes 32 seconds and run North 20 degrees 07 minutes 12 seconds East a distance of 10 feet, more or less, to a point, such point being the center line of a paved road known as Shelby County 280, such point also being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet each side of a center line and the continuations thereof which begins at such point of beginning and continues North 20 degrees 07 minutes 12 seconds East a distance of 316.76 feet to a point, such point also being called Point A for reference hereinafter; thence center line turns an angle to the right of 22 degrees 03 minutes 06 seconds and runs North 42 degrees 10 minutes 19 seconds East a distance of 251.13 feet to a point, such point also being called Point B for reference hereinafter; thence center line turns an angle to the right of 30 degrees 54 minutes 20 seconds and runs North 73 degrees 04 minutes 39 seconds East a distance of 13 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

Alabama Power Company is also granted the right and authority to place such guy wires and anchors that extend in northwesterly directions on such right of way at Points A and B indicated above as may be necessary in the erection, construction or maintenance of said wire lines and appliances of the Company.

Alabama Power Company shall have the right in the future to cut any timber outside of said strip, which in falling, would come within five feet (5') of any conductor on the above-described strip; provided, that the Company shall first give the grantor thirty (30) days notice prior to such cutting.

This 100-foot strip shall be limited to the use of Alabama Power Company and any subsidiaries of the Southern Company.

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Grantor shall have the right to fill on said easement strip up to the elevation of 534 feet above mean sea level.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above-described land; that it is free from all encumbrances; and that they have a good right to convey the same to the said Company; and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the Company may have from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set My hand and seal , this the 31st day of August, 1995.

WITNESS:

WITNESS: _____

Shirwood Stanger (SEAL)

(SEAL)

STATE OF ALABAMA)
COUNTY OF Shelby)

I, Larry D. Gravitt, a Notary Public in and for said County in said State, hereby certify that Sherwood Stamps; A married man whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 31st day of August, 1995.

Larry D. Smith
Notary Public - State at Large

My commission expires: 2-3-98

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