		109 Also, Statt 1+	275 to 5 to # 1+ 27	s (udy) so (Lessor)	5625
EASEMENT - DISTANCE OF ALABA COUNTY OF _SI A. GRANT	helby}	GRANTEE'S ADDRESS ALABAMA POWER CO. P.O. BOX 2641 BIRMINGHAM, AL 35291-1980 MEN BY THESE PRESENTS, Th	Parcel No	Carley and wife;	1997-0,
to Grantor in hand	paid by Alabama Power e Company, the easeme ips and corporations to The easemen	or more) for and in consideration of Company (the "Company"), a corputs, rights and privileges described use and exercise such easements, rits, rights and privileges granted her	and designated in Section I ghts and privileges in comm	B below, together with the right non with the Company.	t to permit other
10:01 MAY CERTIFIED Initial Initial Initial	and across the Propert attached drawing (which than ten feet (10") in word metal or other material in the future existing of underground transmiss right to clear a strip e undergrowth or other trees or limbs outside upon the poles, lines, 2. Line Clearing or limbs, which, in the telephone lines, poles, or adjacent to the Property of the center line line line line line line line line	y described in Section C below, alcoh shows the general location of unvidth), all poles, towers, wires, cord, guy wires and other materials, agree known which are useful or necessation and distribution of electric powers tending fifteen feet (15') to either obstructions; further, the right to to of the thirty foot (30') strip which or other appliances of the Companions. The right to cut and trim and to be Company's sole discretion, now towers or other facilities of the Company described in Section C below the lines of poles and keep it cleared and Anchor. The right to implant, it is described in Section C below, and there to be erected on such Property	derground facilities, if any, duits, fiber optics, cables, to pliances, facilities and othery in connection therewith (extra and for overhead and/or uside of the center line of the im and cut and keep trimm, in the sole opinion of the or may hereafter endanger mpany or others now construct, and also the right to clear it of all trees, undergrowth of the construct, extend and maintain anchor(s) to construct, extend and maintain anchor(s)	by cross-hatching indicating an ransclosures, transformers, and rapparatuses of whatever type, collectively, "Facilities"), for the inderground communication served lines of poles and keep it clead and cut all dead, weak, lean Company, might endanger, interest with the electric tructed, or which may hereafter by a strip extending fifteen feet (lor other obstructions. of concrete, metal or other materiatin guy wires from such ancher	area not greater hors of concrete, whether now or overhead and/or vice, and also the ared of all trees, ing or dangerous refere with or fall or constructed, on 5') to either side terial at or(s) to structures
In addit rights and priviles the Company's F also the right to Facilities and Gu	ges necessary or conventacilities and Guy Wire cut, remove and otherway Wire Facilities, as approximately		the to excavate for installations, obstructions or obstacles	on, replacement, repair and remote of whatever character, on, und	noval thereof; and ler and above said rty" as used in thi
instrument snan :	el of land in	the NE1/4 of the	SE1/4 of Section	n 25, Township l	9 South,
		corded in Deed Boo			
			Shur histrament pr Surringham Div. R	remains in	
<u>Probate</u>	or Sherby Cou	nty, Alabama.	of Alabama F		
	<u> </u>	······································	At	.4	
<u> </u>		<u>. </u>	Larry 6		
said Property, po of way of any su above are marke	of any public road or he rovided, however, the cuch public road or highway, then Grantor hereby	t it becomes necessary or desirable finishway in proximity to its Facilities Company shall relocate its Facilities way as established or re-established grants all easements, rights and pricing the Company and each of the din this instrument shall be deemed.	s, Grantor hereby grants to at a distance no greater the from time to time. In the evileges described in such options respective beirs, personant	an ten feet (10') outside the bound that none of options 1 throught on 1. This grant and agreemental representatives, successors a	undary of the rigough 3 in Section ent shall be binding and the standard assigns and the shall be binding as th

	[individuals and par	ties in representative capacity —	indicate capacity]
IN WIT	NESS WHEREOF, the undersigned Grante	r(s) has/have set his/her/their hand	l(s) and seal(s) this the 2nd day of November,
199 <u>6</u> .		_	
Booker	Nafford 4d appoint	R. Dewy M	11 E. Can Sen
Witness	- National	(Grantor)	
Romine	4d outhand	Grantor)	marco
Witness	130000	(Grantor)	THE CONTROLL
		Ву:	(SEAL)
Witness		As:	
	No.	By:	(SEAL)
Witness		As:	<u></u>
		By:	(SEAL)
Witness		As:	
TT !		Ву:	(SEAL)
Witness		As:	
	. Iconnovations nontropphi	a I I C la sta impledimento e	
·		s, L.L.C.'s, etc. – including in r	
IN WIT	TNESS WHEREOF, the said Grantor, has c	aused this instrument to be executed to be executed as of	ed by
····			^{, -}
ATTEST (if corr	ooration) or WITNESS:		
•		(Grantor)	
Ву:		Ву:	(SEAL)
Its: Se	cretary	Its:	t, General Partner, Member, etc.]
A CONTROL (16	. I be the state of the state o	[mateure 1103/4044	i, Conciui I ui dioi, Monioci, cic.j
ATTEST (if corp	poration) or WITNESS:		
By:	·	By:	(SEAL)
Its: Se	Cretary	Its: [indicate Presiden	t, General Partner, Member, etc.]
	•	•	•
	rt. at. ta.		949
		ls and parties in representative ca	араску [
STATE OF ALA	ABAMA }		
COUNTY OF _	}		• • • • • • • • • • • • • • • • • • •
I, the u	indersigned, a Notary Public, in and for said	d County in said State, hereby cert	ify that
			whose name(s) [as
day that being in bears date.	formed of the contents of the instrument, he	she/they [in such capacity as afor	esaid] executed the same voluntarily, on the day the same
Given 1	under my hand and official seal, this the	day of, 199	_
	· · · · · · · · · · · · · · · · · · ·		
		Notary Public	
[SEAL]	j	My commission expires:	······································
	F		
	[corporations, partnership	s, L.L.C.'s, etc including in r	representative capacity]
STATE OF ALA	BAMA }		
COUNTY OF _	}		
I. the u	indersigned, a Notary Public, in and for said	i County in said State, hereby cert	ify that
	, whose name as		of
	a a	instrument, and who is known to me	[as [as
of the contents of	f the instrument, he/she, as such	and with full authorit	y, executed the same voluntarily for and as the act of said
• • • • • • • • • • • • • • • • • • • •	[acting in such capacity		
Given u	under my hand and official seal, this the	day of, 199	·
	•		
[SEAL]]	Notary Public My commission expires:	
[•	, voimimoion capaco	····

Form 5-43155 10/94

4431567

INTERCEL TOW	- D 4 1	Location		[_	reed Serv. Date	Estimate 6170		-07206-0	C
INIERCEL TOWN	<u> </u>	Region	#20U-VVE	Town		Engineer	0-00-	Date	<u>~</u>
BIRMINGHAM	N N	SOUTH		WESTOVI	ER Add'l Info (1	RITNELI	L 10-15-	<u>-9(</u>
SHELBY	Section	25	19S	1E		,			ខ្ល
cquisition Agent	. 1	/W Assigned D	11-6-96	Map Reference			Con	tact Numbers	126
COMMUNICATIONS			. COMMUNICA	TIONS			PRI		7-
		↑ TOWER	22.3KWD (EX	ISTING)			ļ <u>.</u>	<u> </u>	9
TOWER #193.		CUSTO		ONTEX TEN			ALT	Voltage	_
15.5KWD 8						<u> </u>	∞'	· · · · · · · · · · · · · · · · · · ·	ec.
6	E			CUSTOMER			.	12KV 12	20
S S	\$		BILLE	D \$745.00					401
	F-		SERVI CSP-	CE. 715-114.				Phone Co.	
	7								
~	S S	•							丄
સ્કુ	e				;			CATV Co.	4
2/0	2/2			5KVA 7.2K	7	X 4676)			
			<i>_</i>	OKVA 7.2KV LD.= 37.8	~~~~	+079			╀
			l: S	VC. RISER				ACCESSIBLE	<u></u>
			REC	ONNECT SEI	RVICE		-\N	TREW CREW	$oldsymbol{\perp}$
		₹ 🗸	•	•		•	244	ROCK HOLE	L
į		r P	McCA	RLEY	. 4	CSR	_	PERMITS REC	J.O
{ 		-		13	1	, ACC	R	R/W	Ľ
\frac{1}{2}	2			P C R.	*	*		CITY	L
	SR		7.24	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				COUNTY	L
	ACC		ACSR 7.2					STATE	
置った	7 * 5	. 2						MISSALL	Γ
83 77	1.61	1	ACSR	DR DR	WE				
西島子は	779		1	-GRAVEL_				MISSALL BY DA	ATE
EE S	100	/			ON SKETCH				
# # 4 4 0	P				Oi D			DRAWN BY:	:
·吕智斯 117625	₹	<u></u>	/	-3.4 -	0LD 0.5	1/2	щ	RONN	
無面切		· · •			MILE/	11/15%	WILL	SCALE	
		TO B'HA		Y 280 (4 L	ANE)	770111	TO ERS	N.T.S.	
			"WEST	OVER"	, `	☐38kM ⊂SIGN	4 RP	(Ft. Per Inc	ch)
			55	(* JOI			Ì	NORTH ARRO)W
			≨)\	0.5 O.S.	-0.4 MIL			
				()	VILE			(N_{i}))
				CR	✓ \				,
			· · · · · · · · · · · · · · · · · · ·	~	· · · · · · · · · · · · · · · · · · ·	- 		Date:	
007206Z Const. Con	ipleted By:	•						,	