Please Return To:

CTX MORTGAGE COMPANY P.O. Box 199000, Dept. 3 Dallas, TX 75219-9000

206891434 011-4152959-729

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01/27/1997-02597 09:27 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE DOI SNA

,

TAX ID # 58-13-8-27-4-002-118 ASSIGNMENT OF LIEN

Know All Men by These Presents:

The State of ALABAMA **COUNTY OF** SHELBY

That CTX MORTGAGE COMPANY hereinafter called transferor, of the County of

acting herein by and through its duly authorized officers. THEAD , State of DALLAS

for and in consideration of TEN AND NO 100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to HOMESIDE LENDING INC

it in hand paid by hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

CHAD THOMAS TRITCH AND WIFE ANNILAURIE TRITCH

MTG RECORDED	9-18-96	_ AY	. am/PM
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* Shel	6/ COU	NTY Alabama	

in the and payable to the order of CTX MORTGAGE COMPANY 105,010.00 dated SEPTEMBER 13, 1996 and bearing interest and due and payable in sum of \$ monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens therein County, ALABAMA SHELBY

expressed on the following described lot, tract, or parcel of land lying and being situated in to wit: County, ALABAMA

SHELBY LOT 118, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, SECOND SECTOR, AS RECORDED IN MAP BOOK 14 PAGE 16, 17 AND 18 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

THIS IS A PURCHASE MONEY MORTGAGE

Property Address 100 ACORN CINCLE, ALABASTER, ALABAMA 35007 ED, without recourse and without warranty on the undersigned, this 13th day of SEPTEMBER . 1996 . CTX MORTGAGE COMPANY

ROSE GASSEL ASSISTANT SECRETARY

BY: RÁNDY PRICI

DOCUMENT SIGNER

THIS DOCUMENT PREPARTO BY

WINDING STATE OF ALABAMA **COUNTY OF**

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared known to me to be the person RANDY PRICE, DOCUMENT SIGNER

whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated

Given Under My Hand and Seal of Office this the

Public in and for the State of ALABAMA the County of TUBCALOOSA

Printed Name: K. SPRADLING

DECEMBER 19. My Commission Expires

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