Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:8199176 "Tapp" Lender ID:270/PIF 110596 Sheby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/29/1993, made and executed by
HEREBY CERTIFY, that a certain Mortgage dated 06/29/1993, made and executed by
DAVID C. TAPP AND KIMBERLY H. TAPP, to secure payment of the principal sum of
\$120,500.00 plus interest, originally to COATS & CO., INC., in the County of
\$120,500.00 plus interest, originally to COATS & CO., INC., in the County of
SHELBY and the State of ALABAMA, Recorded 07/08/1993 as Instrument No.
\$1993-19903 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 116 Little Fawn Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

On (DATE)

LISA M. FARMER, ASST. CORP. SEC.

ON ORTGACKE DEAL STATE 1946

STATE OF Alabama COUNTY OF Montgomery

On I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Jennifer Hickman

\*

Notary Expires: 02/22/2000

(This area or not lal seal

Document Prepared By: 1 Court Perry Street, Montgomery, Al. 36104 1-800-392-5669 Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669 PAT-19961126-0030 ALSHELB SHELBY AL BAT 3621/6199178 KXALDOM1

Inst # 1997-02594

O1/27/1997-02594
O9:15 AM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
001 NEL 8.50