

When recorded mail to:
ALLIED FINANCIAL SERVICES, INC.
406 VALLEY AVENUE
BIRMINGHAM, AL 35209

LOAN #: 467-73389-17

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALLIED FINANCIAL SERVICES, INC., AN ALABAMA CORPORATION

406 VALLEY AVENUE, BIRMINGHAM, AL 35209

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

from

JOHN DAVID POLK, A MARRIED MAN and wife Dana L. Polk

dated OCTOBER 30, 1996, of record in Mortgage Fiches Inst # 1997, Frame 02496
in the Office of the Probate Judge of SHELBY County, Alabama, to

WEST AMERICA MORTGAGE CORPORATION
200 E. MARTIN LUTHER KING DR. 2000
TAMPA FL 33606

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 30TH day of OCTOBER, 1996

ALLIED FINANCIAL SERVICES, INC., AN
ALABAMA CORPORATION

By: [Signature]

State of Alabama
County of Jefferson

I John Kelly a Notary Public in and for said County in said State, hereby certify
that John Kelly
whose name as President of the Allied Financial Services, Inc.

West America Mortgage Corporation, a corporation, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30th day of October 1996

My Commission Expires: 8-7-98

[Signature]
Notary Public

This Instrument Was Prepared By: Michael Galloway 1329 Forestdale Blvd, Bham, Alabama 35214

Alabama Assignment of Mortgage 1/93 VMP-998(AL) (9301)

ALOVAS (L7470.1)

ALOVAS 403

Inst # 1997-02497

01/24/1997-02497
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE H. GIBSON

EXHIBIT "A"

Part of the NW 1/4 of the SW 1/4 of Section 10, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: From the southeast corner of the NW 1/4 of the SW 1/4 of said Section, run in a northerly direction along the east line of said 1/4 - 1/4 Section for a distance of 200 feet; thence turn an angle to the left of 71 degrees, 23 minutes and run in a northwesterly direction for a distance of 1,115.99 feet to an existing open top iron pin; thence turn an angle to the left of 61 degrees, 13 minutes and run in a southwesterly direction for a distance of 8.91 feet to the point of beginning; thence turn an angle to the left of 96 degrees, 27 minutes and run in a southeasterly direction for a distance of 195.96 feet; thence turn an angle to the right of 86 degrees, 57 minutes, 30 seconds and run in a southwesterly direction for a distance of 122.65 feet; thence turn an angle to the right of 76 degrees, 19 minutes, and 20 seconds and run in a northwesterly direction for a distance of 233.82 feet; thence turn an angle to the right of 113 degrees, 10 minutes, 10 seconds and run in a northeasterly direction for a distance of 190.95 feet, more or less to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1997-02497

01/24/1997-02497
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00