

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK  
20-0005-5779 (ADDRESS) P.O. BOX 10366, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )  
COUNTY OF SHELBY ) FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by H. JACK FITZPATRICK, III AND WIFE, GLENDA H. FITZPATRICK on NOVEMBER 2, 1989, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in REAL Book No. 265, Page No. 251-253 (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1997-02479

01/24/1997-02479  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH, a corporation, has caused these presents to be executed this 21ST day of JANUARY, 1997.

COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH  
By Margaret Barker  
Its: ASSISTANT VICE PRESIDENT  
NAME: MARGARET BARKER

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BARKER whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21ST day of JANUARY, 1997.

William L. Harper  
Notary Public