

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1997-02461

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #0388306 "GRAY" Lender ID:500/PIF 12/23/96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/26/1977, made and executed by DONALD BRYCE GRAY & JEWELL D. GRAY, to secure payment of the principal sum of \$34,000.00 plus interest, originally to REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/28/1977 as Instrument No. NA Book/Reel/Liber 369, Page/Folio 811, Rerecorded 09/28/1977 as Instrument No. , is now Paid and Satisfied, and is therefore discharged.

Property Address: RT. 1 BOX 100-B, MONTEVALLO, AL, 35115-9801

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On 1-17-97 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, ASST. CORP. SEC.



STATE OF Alabama  
COUNTY OF Montgomery

On 1-17-97 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman  
Notary Expires: 02/22/2000



(This area for notary seal)

\* Document Prepared By: Suzan Turner  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
SYT-19970115-0028 ALBHELS SHELBY AL BAT: 4517/0388306 KXALDOM1

Inst # 1997-02461

01/24/1997-02461  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50