

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1997-02460

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:0913483 "JOHNSON" Lender ID:145/PIF 12/13/96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/11/1987, made and executed by JIMMIE R. JOHNSON, to secure payment of the principal sum of \$64,800.00 plus interest, originally to REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/13/1987 as Instrument No. NA Book/Reel/Liber 145, Page/Folio 586, is now Paid and Satisfied, and is therefore discharged.

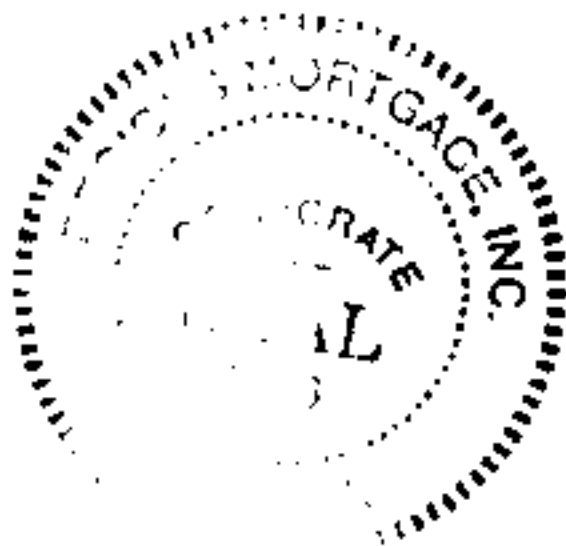
Property Address: 2327 TAHITI LANE, ALABASTER, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On 1-17-97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.

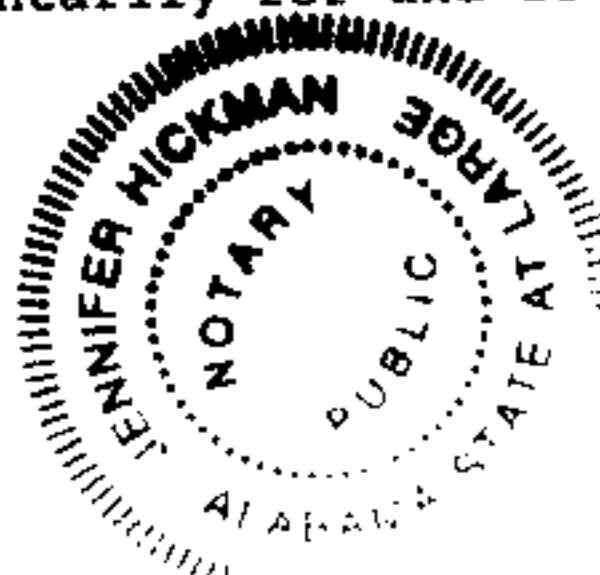


STATE OF Alabama
COUNTY OF Montgomery

On 1-17-97 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/2000



(This area for notarial seal)

* Document Prepared By: Suzan Turner
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
SYT-19970115-0020 ALSHELBY SHELBY AL BAT 4207/0913483 KXALDOM1

Inst # 1997-02460

01/24/1997-02460
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50