STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage es acuted by Charles H. McGregor and wife Lesa C. McGregor
in favor o: Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, Shelby County, Birmingham ,
Alabama, in Mortgage Book Volume 1995 , Page 36253 , has been paid in
Book. 1996, Page 07728 full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham. Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, Shelby County, Birmingham .
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and

its Corporate seal to be affixed by Charles Waldrop Vice President

UNION STATE BANK, BIRMINGIAM, ALABAMA

BY: Charles Waldrop

Vice President

or, this 21st day of January . 19 97 .

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary-Public in and for said County. In said State, hereby certify that <u>Charles Waldrop</u>, <u>Vice President</u>, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 21st day of _________ 19-97

MY COMMISSION FOR FOR CO