STATE OF ALABAMA
JEFFERSON COUNTY

382 4 5

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage executed by Mike Cherry and wife Nancy Hausman
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, Shelby County, Birmingham .
Alabama, in Mortgage Book Volume 1995, Page 25896, has been paid in Vol. 1995, Page 05237 full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, Shelby County, Birmingham
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Charles Waldrop Vice President
or, this 21st day of January 19 97.
UNION STATE BANK, DIRMINGIAM, ALABAMA
BY: Ohe well
Charles Waldrop Vice President
JEFFERSON COUNTY
I, the undersigned Notary-Public in and for said County, in said

I, the undersigned Notary-Public in and for said County, in said State, hereby certify that Charles Waldrop, Vice President, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the <u>21st</u> day of <u>January</u> $^{-19}$

MY COMMISSION SYS STS OCTOBER 5, 3030

01/24/1997-02450 10:33 AM CERTIFIED SHELBY FOUNDY JUDGE OF STORATE