

This form was prepared by: Charita Hunt
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION

whose address is 1201 MAIN STREET DALLAS TEXAS 75202, a certain Mortgage dated OCTOBER 25, 1996, made and executed by GERALD B. MERIN AND LEE ANN MERIN, HUSBAND AND WIFE, to and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA:

SEE THE ATTACHED EXHIBIT "A" WHICH IS HEREBY INCORPORATED BY REFERENCE AND MADE A PART HEREOF AS IF SET OUT FULLY HEREIN

such Mortgage having been given to secure payment of 132,000.00 which Mortgage is of record in Book, Volume, or Liber No. 1996, at page 35814 (or as No.) of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 31, 1996.

Witness: Sherrilyn C. Ford

Witness: Susan D. Kreshka

COMPASS BANK

By Carl E. Crosby
Carl E. Crosby
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Carl E. Crosby, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 31ST day of October, 1996

(SEAL)

Aleta W. Jolly
Aleta W. Jolly
(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000

01/24/1997-02448
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1997-02448

LOT 3322, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTY CLUB, 33RD
ADDITION AS RECORDED IN MAP BOOK 16, PAGE 112, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-02448

01/24/1997-02448
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00