

This form was prepared by:
Sherry J. Hayes
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto

NATIONSBANC MORTGAGE CORPORATION,
whose address is 1201 Main Street, Dallas, Texas 75202

, a certain Mortgage dated
December 13th, 1996, made and executed by Douglas E. Teller,

An Unmarried Man, to and in favor of
COMPASS BANK

upon the following described property situated in Shelby
County, State of Alabama:

Lot 362, according to the survey of Weatherly Wixford Moor, Sector 24, as recorded in Map Book 20, Page 144, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of 115,000.00
One Hundred Fifteen Thousand and No/100 which Mortgage is of
record in Book, Volume, or Liber No. 1996, at
page 42387 (or as No.) of the Public Records of
Shelby County, State of Alabama, together with
the note(s) and obligations therein described and the money due and
to become due thereon with interest, and all rights accrued or to
accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on December 18, 1996 .

Witness: Sherrilyn C. Ford
Sherry J. Hayes
Witness: Sherry J. Hayes

COMPASS BANK

By Margaret Barker
MARGARET BARKER
Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Merrily O. White, a Notary Public in and for said County in
and for said State, hereby certify that Margaret Barker, whose name
as Assistant Vice President of Compass Bank, is signed to the
foregoing conveyance, and who is known to me, acknowledged before
me on this day that, being informed of the contents of such
conveyance, she, as such officer and with full authority, executed
the same voluntarily for and as the act of said bank. Given under
my hand and official seal this the 18 day of December,
1996.

(SEAL)

Merrily O. White
(Notary Public, State of Alabama)
My Commission Expires: 09/20/97

01/24/1997-02447
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst • 1997-02447