

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned First Federal Bank, A Federal Savings Bank, a corporation organized and existing under the laws of the United States of America, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Alabama Housing Finance Authority that certain mortgage executed by Judy A. Vindel, an unmarried woman, in Shelby County, Alabama, in Mortgage Book 1996 _____, Page 41920, together, with the debt thereby secured, in the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD to the Alabama Housing Finance Authority, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of December, 1996.

ATTEST:

FIRST FEDERAL BANK,
A FEDERAL SAVINGS BANK

By *Sandra H. Stephens*
Sandra H. Stephens
Vice President

By *Charles G. Wolbach*
Charles G. Wolbach
President

STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Vice President, respectively, of FIRST FEDERAL BANK, A Federal Savings Bank, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

GIVEN under my hand and official seal, this the 30th day of December, 1996.

(SEAL)

Notary Public, Alabama, State at Large

Margaret L. Bolin
Name:
My commission expires: _____

My Commission Expires Feb. 21, 1998

THIS INSTRUMENT WAS PREPARED BY:
Angela W. Spiller
FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK
P. O. BOX 1910
TUSCALOOSA, AL 35403

WORD.DPAPASGN

Inst # 1997-02372

01/23/1997-02372
03:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8.50

Inst # 1997-02372