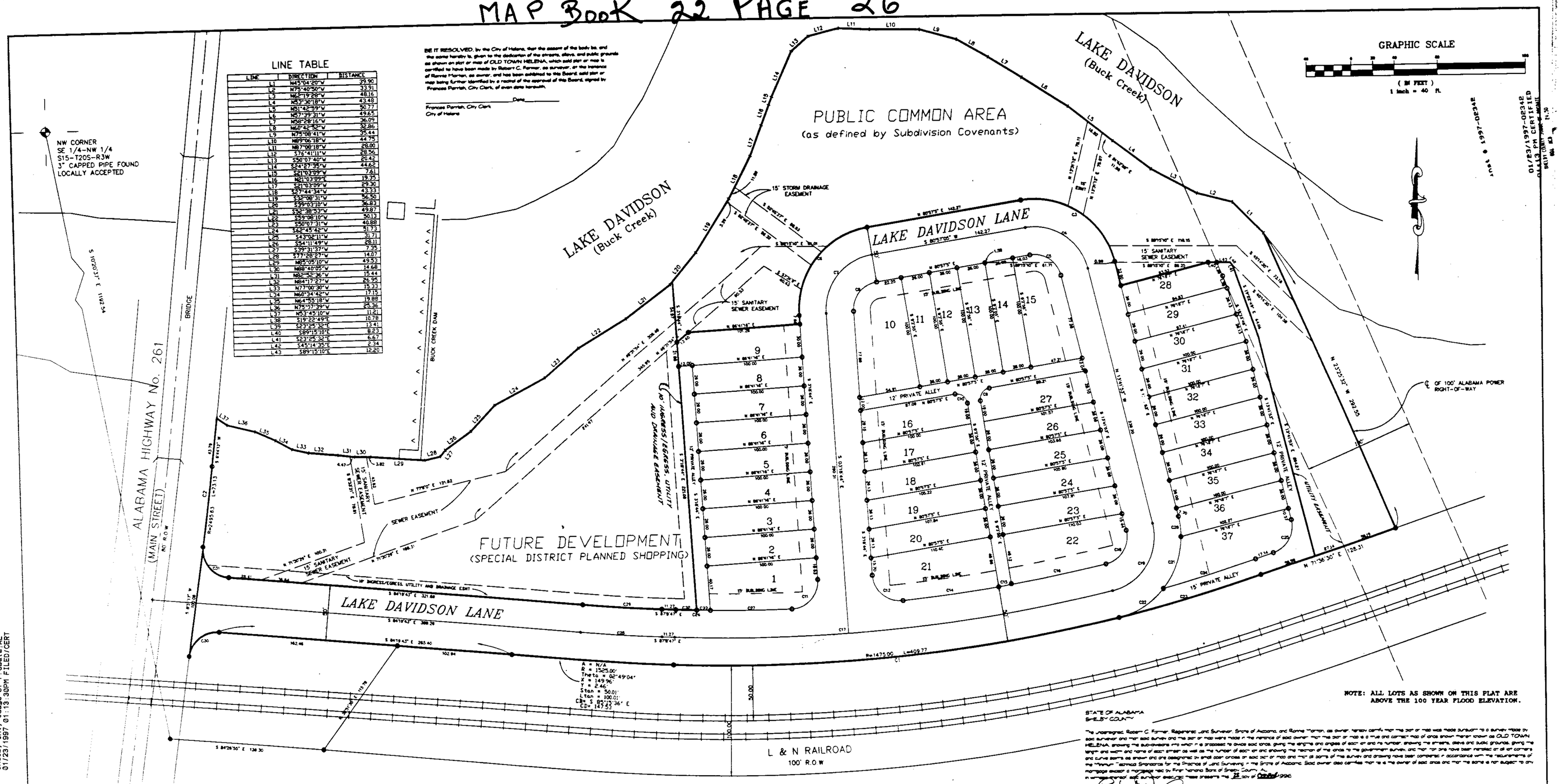
MAP BOOK 22 PAGE 26



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N45°04'20"W	39.90
L2	N75°40'50"W	33.91
L3	N62°19'28"W	48.16
L4	N53°30'18"W	43.48
L5	N51°42'39"W	50.77
L6	N57°29'31"W	49.65
L7	N58°28'16"W	36.09
L8	N68°42'50"W	32.86
L9	N79°08'41"W	35.44
L10	N89°06'18"W	44.75
L11	N87°08'18"W	28.00
L12	S76°41'11"W	28.56
L13	S50°07'40"W	20.42
L14	S24°27'35"W	44.62
L15	S21°03'09"W	7.81
L16	N21°03'09"E	19.35
L17	S21°03'09"W	29.30
L18	S27°44'34"W	43.33
L19	S32°08'31"W	56.50
L20	S39°03'10"W	36.83
L21	S52°38'37"W	49.87
L22	S59°08'10"W	50.13
L23	S50°07'31"W	40.88
L24	S42°45'42"W	51.73
L25	S43°02'11"W	31.71
L26	S54°11'49"W	28.11
L27	S39°31'37"W	7.35
L28	S77°28'27"W	14.07
L29	N85°05'10"W	49.53
L30	N68°40'05"W	14.66
L31	N82°53'36"W	15.44
L32	N84°17'27"W	26.25
L33	N77°06'30"W	13.33
L34	N60°34'42"W	17.15
L35	N64°53'18"W	19.88
L36	N75°37'39"W	25.36
L37	N53°45'10"W	11.21
L38	S19°22'49"E	10.78
L39	S23°25'32"E	13.41
L40	S89°15'10"E	8.23
L41	S23°25'32"E	6.67
L42	S45°14'35"E	2.74
L43	S89°15'10"E	12.20

BE IT RESOLVED, by the City of Helena, that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of OLD TOWN HELENA, which said plat or map is certified to have been made by Robert C. Farmer, as surveyor, or the Honorable of Ronnie Morton, as owner, and has been exhibited to this Board, said plat or map being further identified by a record of the approval of this Board, signed by Frances Parrish, City Clerk, of even date herewith.

Date

Frances Parrish, City Clerk
City of Helena

NOTE: ALL LOTS AS SHOWN ON THIS PLAT ARE ABOVE THE 100 YEAR FLOOD ELEVATION.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Ronnie Morton, as owner, hereby certify that the part or that was made pursuant to a survey made by said surveyor and that said survey and the part or map were made in the presence of said owner; that the part or map is a true and correct map of areas shown thereon known as OLD TOWN HELENA showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each and the number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small dash circles or each lot or map and that all points of the survey and drawing have been completed in accordance with the requirements of the "Minimum Standards for the Practice of Land Surveying - the State of Alabama. Said owner also certifies that he is the owner of said lands and that the same is not subject to any mortgage except a mortgage held by First National Bank of Shelby County, N.A.

In witness whereof said surveyor and said owner have signed this 18 day of October 1996

By: [signature] 10-18-96
Robert C. Farmer P.E.
Reg. Reg. No. 14720

State of Alabama
Shelby County

I, Frances B. Harper, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me on that date that, being duly informed of the contents of said certificate, does executed same voluntarily on such date.

Given under my hand and seal this the 18 day of October, 1996

Frances B. Harper
Notary Public

By: [signature] DATE 10-18-96
First National Bank of Shelby County, AL

I, a Notary Public in and for said county and state, do hereby certify that _____ whose name is signed to the foregoing certificate as officer of First National Bank of Shelby County, AL, and who is known to me, acknowledged before me, on that date that, being duly informed of the contents of said certificate, does executed same voluntarily on such date as such officer and for the authority thereof.

Given under my hand and seal this the 21 day of October, 1996

Notary Public

By: [signature] DATE 10/21/96
Ronnie Morton, Owner

I, a Notary Public in and for said county and state, do hereby certify that Ronnie Morton, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me on that date that, being duly informed of the contents of said certificate, does executed same voluntarily on such date as such owner.

Given under my hand and seal this the 4 day of June 1996

Notary Public

Charles Perrow 10-23-96
Chief Building Official
City of Helena

Charles Sparks 10/24/96
Chief Civil Engineer
City of Helena

[signature] DATE 11-4-96
Chairman
Helena Planning Commission

OLD TOWN HELENA

A SINGLE FAMILY SUBDIVISION

SITUATED IN THE SOUTH 1/2 OF THE NE 1/4 OF
SECTION 15, TOWNSHIP 15 SOUTH, RANGE 3 WEST,
CITY OF HELENA, SHELBY COUNTY ALABAMA

October, 1996

PREPARED BY
R.C. FARMER AND ASSOCIATES, INC.
3219 HWY 52 WEST
PELHAM, ALABAMA 35124
(205) 664-2566

OWNER:
RONNIE MORTON
72 MERIVALE LANE
BIRMINGHAM, AL 35244
(205) 995-8561

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	1475.00'	409.77'	408.46	N84°53'41"E	15°55'03"
C2	2495.63'	73.13	73.13	S07°34'34"W	01°40'45"
C3	95.00'	111.72	101.68	N56°22'24"W	65°21'02"
C4	95.00'	34.46	67.78	N56°22'24"W	65°21'02"
C5	95.00'	37.84	33.89	N56°22'24"W	22°49'17"
C6	95.00'	111.72	100.63	S38°49'10"W	67°36'00"
C7	95.00'	95.83	67.58	S38°49'10"W	64°45'49"
C8	95.00'	36.71	33.54	S38°49'10"W	22°08'49"
C9	10.00'	15.71	14.14	S38°49'10"W	90°00'00"
C10	10.00'	15.71	14.14	N54°02'50"W	90°00'00"
C11	25.00'	41.08	35.95	N42°39'26"E	91°56.21'
C12	25.00'	4.21	36.01	S49°23'26"E	92°19'14"
C13	25.00'	88.74	88.29	N63°44'57"E	03°34'08"
C14	1425.00'	88.74	12.00	N65°49'24"E	00°28'57"
C15	1425.00'	88.15	88.16	N76°49'33"E	03°32'46"
C16	1425.00'	401.53	400.31	N84°53'41"E	15°55.03'
C17	25.00'	39.27	35.36	N31°37'08"E	90°00'00"
C18	25.00'	7.13	7.10	N31°37'08"E	16°33'27"
C19	25.00'	15.44	15.44	N04°36'08"W	14°17'27"
C20	25.00'	16.71	16.44	N16°49'21"E	38°43'54"
C21	25.00'	47.46	40.56	N56°02'44"E	37°46'52"
C22	1475.00'	103.16	132.12	N74°16'23"E	05°19'47"
C23	1475.00'	69.55	89.79	N70°08'14"E	02°42'27"
C24	25.00'	37.22	33.88	N26°19'19"E	85°18'23"
C25	25.00'	5.22	35.61	S87°26'55"E	01°14'23"
C26	1425.00'	33.63	33.63	S89°19'41"E	02°59'34"
C27	1425.00'	74.37	74.29	S86°44'17"E	02°59'34"
C28	1425.00'	37.71	37.71	S84°44'17"E	02°19'34"
C29	1475.00'	72.64	72.63	S83°04'55"E	02°49'04"
C30	25.00'	35.11	34.41	S53°19'53"E	81°16'53"
C31	25.00'	4.47	35.19	S53°19'53"E	82°44'35"
C32	1425.00'	18.72	18.72	S87°31'06"E	00°45'18"
C33	1425.00'	12.00	12.00	S88°06'17"E	00°29'41"

NOTES:
ALL EASEMENTS ARE FOR UTILITY OR DRAINAGE PURPOSES AND SHALL PROVIDE FOR NEEDS BOTH WITHIN AND WITHOUT THIS SUBDIVISION

THE CITY OF HELENA IS NOT RESPONSIBLE FOR MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF PUBLIC RIGHT-OF-WAY.

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF HELENA PLANNING COMMISSION.

THERE SHALL EXIST ON ALL LOT LINES A 3' AIR SPACE EASEMENT FOR EAVE OVERHANG.

19970128000023421 1/14 $.00
Shelby County Judge of Probate, AL
01/23/1997 01:13:30PM FILED/CERT

01/23/1997-00342
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MAP 22 PG 26
1997-00342

BUSINESS RECORDS CORPORATION