

Shelby 33.50
This instrument prepared by:

Stephen A. Pierce

Home Mortgage Services

P.O. Box 12544 Birmingham AL 35202

95-498-309

96-0891

1997-02316

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated MAY 24, 1993 (the "Mortgage"), and the Mortgage was recorded in Real Book 1993, page(s) 21042, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 17, ACCORDING TO THE SURVEY OF CHANDA TERRACE, FOURTH SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 99, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE TO ALTUS MORTGAGAE CORP., DATED JUNE 15, 1989, AND RECORDED IN BOOK 243, PAGE 349. TRANSFERRED AND ASSIGNED TO SOUTHTRUST MORTGAGE CORPORATION BY INSTRUMENT RECORDED IN BOOK 259, PAGE 825.

INCREASE CURRENT EQUITY LINE FROM \$10,000 TO \$25,000.

CHERYL J. DAVIS AND CHERYL MANISCALCO ARE ONE AND THE SAME PERSON.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 9TH day of MAY 1996

MORTGAGORS:

James R. Davis
JAMES R. DAVIS

Cheryl J. Davis
CHERYL J. DAVIS

MORTGAGEE:

SOUTHTRUST BANK OF Alabama National AssociationBy Stephen A. Pierce

Inst *1997-02316*

01/23/1997-02316
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 33.50

STATE OF ALABAMA

SHELBY COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES R. DAVIS and CHERYL J. DAVIS whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this MAY 8, 1996.

(Notarial Seal)

Helen Martin
Notary Public

MY COMMISSION EXPIRES
FEBRUARY 13, 1998.

STATE OF ALABAMA

COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

Not * 1997-02316

01/23/1997-02316
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 33.50