

Prepared by: Marlene Richter, After Recording,  
Return To: RELIASTAR MORTGAGE CORPORATION  
7015 VISTA DRIVE  
WEST DES MOINES, IA 50266-9976, (515)222-3800

**SATISFACTION OF MORTGAGE**

RMC #149851

FOR VALUE RECEIVED, the undersigned, RELIASTAR MORTGAGE CORPORATION, formerly WASHINGTON SQUARE MORTGAGE COMPANY, a corporation organized and existing under the laws of IOWA, certifies that a real estate mortgage now owned by it Dated October 1, 1996 made by HOWARD NICHOLS AND MARY ANN NICHOLS, HUSBAND AND WIFE, as mortgagor(s), to FOX MORTGAGE, INC., as mortgagee, which was Recorded October 14, 1996, as DOCUMENT #1996-34176, in the office of official records in the County Recorder's Office of SHELBY County, in the State of ALABAMA, secured, fully paid, satisfied and discharged, and that RELIASTAR MORTGAGE CORPORATION, FORMERLY WASHINGTON SQUARE MORTGAGE COMPANY is hereby authorized and directed to release and discharge the same upon record.

Said mortgage having last been assigned to, RELIASTAR MORTGAGE CORPORATION, FORMERLY WASHINGTON SQUARE MORTGAGE COMPANY, by instrument Recorded on October 14, 1996, as DOCUMENT #1996-34177, in the office of the official records in the County Recorder's Office of SHELBY County, State of ALABAMA.

**LEGAL DESCRIPTION:** SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

**PROPERTY ADDRESS:** 10159 CHELSEA ROAD; CHELSEA, AL 35043

**DATE:** January 10, 1997

STATE OF IOWA )  
COUNTY OF DALLAS )



ReliaStar Mortgage Corporation

Ardys A. Anderson, Sr. Vice President

Paul A. Beckman, Asst. Secretary

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Iowa, on January 10, 1997, by Ardys A. Anderson, Sr. Vice President and, Paul A. Beckman, Asst. Secretary, of ReliaStar Mortgage Corporation on behalf of the corporation.



Lisa L. Jones, Notary Public

EXHIBIT "A"

Parcel I

A parcel of land located in the SW 1/4 of NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, described as follows:  
Commence at the NW corner of Section 2, Township 20 South, Range 1 West; thence run South along the West boundary line of said Section a distance of 48.51 feet; thence turn an angle of 34 deg. 55 min. 36 sec. to the left and run a distance of 2132.31 feet to the West right of way line of Shelby County Highway No. 47 and the point of beginning; thence turn an angle of 20 deg. 45 min. 51 sec. to the right and run along said right of way of Shelby County Highway No. 47 a distance of 157.47 feet; thence turn an angle of 75 deg. 26 min. 07 sec. to the right and run a distance of 224.92 feet; thence turn an angle of 86 deg. 01 min. 04 sec. to the right and run a distance of 152.77 feet; thence turn an angle of 93 deg. 58 min. 56 sec. to the right and run a distance of 275.13 feet to the point of beginning; being situated in the SW 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.

Parcel II

A parcel of land lying in Section 2, Township 20 South, Range 1 West, Shelby County, described as follows: Begin at the NW corner of Section 2, Township 20 South, Range 1 West; thence South 48.51 feet; thence South 34 deg. 55 min. 36 sec. East, 2132.31 feet, to an iron found on the West margin of County Road No. 47; thence along said margin of County Road on a chord South 14 deg. 08 min. 46 sec. East, 157.47 feet to point of beginning. From said point of beginning continue along said road South 11 deg. 42 min. 05 sec. East, 64.30 feet; thence leaving said road South 61 deg. 16 min. 20 sec. West, 281.35 feet; thence North 32 deg. 30 min. 01 sec. East, 87.41 feet; thence North 32 deg. 42 min. 34 sec. West, 19.46 feet; thence North 61 deg. 16 min. 29 sec. East, 224.92 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-02306  
Inst # 1996-34177

01/23/1997-02306  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00  
10/14/1996-34177  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00