

28200

Loan No.: 070159

Application No.: 1002396

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

That F.S. Residential Funding Corp.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Fulton, and State of Georgia, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

The Chase Manhattan Bank as Trustee

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Betty K. Mills and William M. Mills, wife and husband

and payable to the order of F S Residential Funding Corp.

in the sum of \$ 67,200.00 dated September 30, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to F S Residential Funding Corp.

Lender,

duly recorded in the Real Property Records of Shelby County, Alabama

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

LOT 12, IN BLOCK 2, ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES, THIRD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 107, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Recorded 10/4/96 in Instrument # 1996-33055

01/22/1997-02247
12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

EXECUTED without recourse on the undersigned to be effective on the 7 day of Oct, 1996 by F.S. Residential Funding Corp.

By: L. Zimmerman

THE STATE OF

COUNTY/PARISH OF

This Instrument was acknowledged before me this 7 day of Oct, 1996 by

L. ZIMMERMAN
SENIOR VP

of _____
on behalf of said entity.

C. M. Schubert
Notary Public - State of Georgia

Notary Public, DeKalb County, Georgia
My Commission Expires July 4, 2000.

Please Return to:

LSI Financial Group
415 N. McKinley Street, Ste. 1250 1570
Little Rock, AR 72205
Attn: Terri Freppon

LIEN WITHOUT RECOURSE

Return to:

Inst # 1997-02247