

This instrument prepared by:

Stephen A. Pierce

Home Mortgage Services

P.O. Box 12564 Birmingham AL 35202

J-98709
95-450-195

1997-02242

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated OCTOBER 8, 1991 (the "Mortgage"), and the Mortgage was recorded in Real Book 370, page(s) 674, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

SEE ATTACHED LONG LEGAL

PARCEL 1, SUBJECT TO MORTGAGE TO REAL ESTATE FINANCING, INC., RECORDED IN BOOK 291, PAGE 474.

PARCEL 11, SUBJECT TO MORTGAGE TO WILLIE F. KELLEY, RECORDED IN BOOK 91, PAGE 522.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

INCREASE CURRENT EQUITY LINE FROM \$44,000 TO \$60,000.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 12TH day of NOVEMBER 1996

MORTGAGORS:

Richard A. Dender
RICHARD A. DENDER
Jill S. Dender
JILL S. DENDER

MORTGAGEE:

SOUTHTRUST BANK OF Alabama National AssociationBy Stephen A. Pierce

Its Assistant Manager

Inst # 1997-02242

01/22/1997-02242
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO4 HCN
40.00

STATE OF ALABAMA

JEFFERSON COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that RICHARD A. DENDER and JILL L. DENDER whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this NOVEMBER 12, 1996.

(Notarial Seal)

MY COMMISSION EXPIRES MAY 15, 1999.

Anna C. Drummond
Notary Public

STATE OF ALABAMA

____ COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

____ COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

EXHIBIT "A"

PARCEL I: Begin at the north west corner of the South East Quarter of the South West Quarter of Section 12, Township 20 South, Range 1 West; thence run west along the north line of said quarter-quarter a distance of 8.42 feet to the center of Pumpkin Swamp Road; thence an azimuth of 00 degrees 24 minutes northeasterly along the said road a distance of 326.42 feet; thence an azimuth of 90 degrees 05 minutes easterly a distance of 738.79 feet; thence an azimuth of 180 degrees 05 minutes southerly a distance of 454.00 feet; thence an azimuth of 270 degrees 05 minutes westerly a distance of 674.00 feet, more or less, to the easterly R.O.W. of Shelby County Highway #49; thence an azimuth of 312 degrees 07 minutes northwesterly along the said R.O.W. a distance of 77.15 feet, more or less, to the west line of said SE 1/4 of the SW 1/4; thence an azimuth of 359 degrees 25 minutes north along the said west line a distance of 76.22 feet to the point of beginning.

PARCEL II: Begin at the north west corner of the South East Quarter of the South West Quarter of Section 12, Township 20 South, Range 1 West; thence run west along the north line of said quarter-quarter a distance of 8.42 feet to the center of Pumpkin Swamp Road; thence an azimuth of 00 degrees 24 minutes northeasterly along said road a distance of 326.42 feet; thence an azimuth of 90 degrees 05 minutes easterly a distance of 738.79 feet to the point of beginning of a 20.2 acre tract described as follows: thence proceed easterly along the previous course a distance of 616.21 feet to a point on the east line of said quarter-quarter; thence an azimuth of 179 degrees 49 minutes south along the said east line a distance of 931.07 feet to an old fence line; thence an azimuth of 267 degrees 46 minutes westerly a distance of 676.61 feet along said fence; thence an azimuth of 179 degrees 42 minutes southerly along old fence a distance of

EXHIBIT "A"
(continued)

220.02 feet to the northerly R.O.W. of Shelby County Road #49; thence an azimuth along a chord to a curve to the right, of 314 degrees 37 minutes northwesterly a distance of 558.78 feet, said curve having a central angle of 46 degrees 14 minutes and a radius of 936.85 feet; thence an azimuth of 331 degrees 57 minutes tangent to said curve a distance of 108.06 feet to the P.C. of a curve to the left, said curve having a radius of 1109 feet; thence an azimuth of 329 degrees 54 minutes northwesterly along a chord to a segment of a curve to the left a distance of 71.30 feet; thence an azimuth of 322 degrees 36 minutes northwesterly along a chord to another segment to said curve, said curve having a radius of 1109 feet a distance of 222.31 feet to a point on the said northerly R.O.W. of said Shelby County Road #49 and being on the south line of Mr. Rich Denger 7.45 acre tract; thence an azimuth of 90 degrees 05 minutes easterly along said south line a distance of 674.00 feet; thence an azimuth of 00 degrees 05 minutes northerly along the east line of said 7.45 acre tract a distance of 454.00 feet to the point of beginning.

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SHELBY COUNTY JUDGE OF PROBATE
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