CANCELLATION OF MORTGAGE

LOAN NO: 459600024

This Instrument Prepared By: Alicia Hatfield Union Planters Bank of Alabama P. O. Box 1429 255 Grant Street, S.E. Decatur, AL 35601

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that, UNION PLANTERS BANK OF ALABAMA, an Alabama Banking Corporation, the successor by conversions of corporate charter, merger and changes of names of: (1) BANKFIRST, a federal savings bank (previously known as First Federal Savings Bank and, also, as First Federal Savings and Loan Association of Decatur, prior to its earlier conversions of charters and changes of corporate titles pursuant to 12 U.S.C.S. 1461, et seg.); (2) VALLEY FEDERAL SAVINGS BANK; and (3) BANKALABAMA, a state banking corporation, being the owner and holder of the mortgage described below and of the indebtedness thereby secured, hereby acknowledges full payment of said indebtedness, releases the property thereby conveyed, and does hereby satisfy, annul and cancel said mortgage which is described as follows:

Mortgage Executed By: LAWRENCE G MAŁONEY AND DATHA O MALONEY HUSBAND AND

WIFE

Dated: DECEMBER 28, 1995

Filed in the Office of the Judge of Probate of SHELBY

County, Alabama, INST # 1996-01755.

IN WITNESS WHEREOF, UNION PLANTERS BANK OF ALABAMA has caused this satisfaction to be executed in its name and on its behalf, by its undersigned officer, who is duly authorized, and its corporate seal to be affixed, this 13TH day of JANUARY, 1997.

(CORPORATE SEAL)

UNION PLANTERS BANK OF ALABAMA,

an Alabama Banking Corporation

STATE OF ALABAMA

COUNTY OF MORGAN

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James I. Bedford, whose name as Vice President of Union Planters Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (he) (she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 13TH day of JANUARY, 1997.

and the state of t

(NOTARY SEAL)

My Commission expires: 9-9-00

c0015621

01/22/1997-02231 11:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SMA