

FMG #: 0001775975
NAME: DAVID C STEVENS
P/O DATE: 12/30/1996
THIS INSTRUMENT PREPARED BY:
BEVERLY MASSEY
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID C STEVENS AND WIFE PATRICIA B STEVENS

to FLEET NATIONAL BANK

dated January 30th, 19 92, and recorded on 02/07/1992 in Mortgage Record
387*, page 726*, and or Instrument #, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

RE-RECORDED PAGE 394*, PAGE 200*, NO DATE OF RE-RECORDING. LOT 58,
ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR II, AS
RECORDED IN MAP BOOK 12 PAGES 44, 45, 46 AND 47, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of January, 19 97.

FLEET NATIONAL BANK



By [Signature]
SUSAN LARSON
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of January
19 97, personally appeared SUSAN LARSON and
ASSISTANT SECRETARY

respectively, of

FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 26, 1998
HARVEY C VASSER

AFTER RECORDING, FORWARD TO:

DAVID C STEVENS
4680 SANDPIPER LANE
BIRMINGHAM, AL 35244

Inst # 1997-02173

01/22/1997-02173
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

AL_REL(041)

Inst # 1997-02173

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