

Stephen A. Pierce

Home Mortgage Services

P.O. Box 12564 Birmingham AL 35202

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated DECEMBER 16, 1986 (the "Mortgage"), and the Mortgage was recorded in Real Book 118, page(s) 417, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

SEE ATTACHED LONG LEGAL

INCREASE CURRENT EQUITY LINE FROM \$200,000 TO \$740,000.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1997-02142

01/22/1997-02142
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
224.00

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 28TH day of OCTOBER 1996

MORTGAGORS:

Roy W. Gilbert
ROY W. GILBERT

Judith L. Gilbert
JUDITH L. GILBERT

MORTGAGEE:

SOUTHTRUST BANK OF Alabama National AssociationBy Stephen A. PierceIts Assistant Manager

STATE OF ALABAMA

JEFFERSON COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ROY W. GILBERT and JUDITH L. GILBERT whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this OCTOBER 28, 1996.

(Notarial Seal)

Suzanne Y. Allen
1-17-98

Notary Public

STATE OF ALABAMA

COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

PARCEL I:

The NE 1/4 of NE 1/4 of Section 28, Township 18 South, Range 1 West, and the SE 1/4 of SE 1/4 of Section 21, Township 18 South, Range 1 West, Shelby County, Alabama, LESS AND EXCEPT the following described parcels of land:

Begin at the Northwest corner of said SE 1/4 of SE 1/4; thence 348.39 feet South along the West line of said SE 1/4 of SE 1/4 to top of ridge; thence Northeasterly 410.1 feet, more or less to a point on the North line of said SE 1/4 of SE 1/4, said point being 211.93 feet East of the point of beginning as measured along said North line; thence 211.93 feet Westerly along the North line of said SE 1/4 of SE 1/4 to the Northwest corner of said SE 1/4 of SE 1/4 which is the point of beginning of the excepted area herein described.

PARCEL II:

Part of the SE 1/4 of SE 1/4 of Section 21 and the NE 1/4 of NE 1/4 of Section 28, all in Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the Southeast corner of said NE 1/4 of NE 1/4 of Section 28, run in a Northerly direction along the East line of said 1/4-1/4 section for a distance of 1322.75 feet, more or less, to the Southeast corner of the SE 1/4 of SE 1/4 of said Section 21; thence turn an angle to the right of 0 degrees 35 minutes and run in a Northerly direction along the East line of said SE 1/4 of SE 1/4 for a distance of 97.91 feet; thence turn an angle to the left of 79 degrees 23 minutes 10 seconds and run in a Northwesterly for a distance of 103.60 feet; thence turn an angle to the right of 38 degrees 07 minutes 40 seconds and run in a Northwesterly direction for a distance of 308.71 feet; thence turn an angle to the left of 101 degrees 09 minutes 05 seconds and run in a Southwesterly direction for a distance of 818.93 feet; thence turn an angle to the left of 28 degrees 18 minutes 57 seconds and run in a Southwesterly direction for a distance of 1049.84 feet, more or less, to a point on the South line of said NE 1/4 of NE 1/4 of Section 28, Township 18 South, Range 1 West; thence turn an angle to the left of 100 degrees 02 minutes 43 seconds and run in an Easterly direction for a distance of 987.72 feet, more or less to the point of beginning.

PARCEL III:

Starting at the Northwest corner of SE 1/4 of SE 1/4 of Section 21, Township 18 South, Range 1 West, go South along the Western line of said 1/4-1/4 section for a distance of 348.39 feet to the point of beginning; thence continue South along said Westerly line of said 1/4-1/4 section for a distance of 335 feet, more or less to the point where said West line of said 1/4-1/4 section intersects with said West line of said 1/4-1/4 section intersects with the county road; thence turn to the left and go Northeasterly along the parallel with the Western edge of said county road to the point where said Western edge of said county road intersects with the North line of said 1/4-1/4 section; thence turn West and go along said North line of said 1/4-1/4 section to a point that is 211.93 feet East of the Northwest corner of said 1/4-1/4 section; then turn to the left and go in a Southwesterly direction 410.1 feet to the point of beginning.

Minerals and mining rights excepted.

Inst # 1997-02142

01/22/1997-02142
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 SNA 826.00