This instrument prepared by:
Stephen A. Pierce
Home Mortgage Services
9 O Box 12564 Birminoham 41 35202

2400

4484

AMENDMENT TO MORTGAGE

AMENUMENI	I TO MORIGAGE		
WHEREAS, the undersigned Mortgagors exe	cuted and delivered to the	undersigned Mortgag	ee a
certain Real Estate Mortgage and Security Agre	ement dated MAY 6, 1994	(the "Mortga	ige"),
and the Mortgage was recorded in Real Book	1995 , page(s) 26408	_, in the office of the J	udge
of Probate of SHELBY County, Ala	bama.		- 1.
NOW, THEREFORE, Mortgagors and Mortga	igee hereby agree that the !	Mortgage is amended in	n the
following respects:			
LOT 59, ACCORDING TO THE SURVEY OF MEADOW BROOK, 6TH SEC MAP BOOK 8, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COU	TOR, AS RECORDED IN NTY, ALABAMA.		
SUBJECT TO MORTGAGE TO SOUTHTRUST MORTGAGE CORP., DATED AND RECORDED IN INST. #1993-679.	SEPTEMBER 3, 1992,		
INCREASE CURRENT EQUITY LINE FROM \$23,000 TO \$33,000.		a	
FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY,	ALABAMA.		STANGER CO
SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND CO	WENANTS OF RECORD.	9-18	1 mg (5)
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	C .1 . 1	anabar pasified and affi	rmad
Except as hereinabove expressly amended, the te	erms of the Mortgage are n	ereby ratified and affin	inied.
Dated this 10TH day of DECEMBER 1996			
	MORTGAGORS:		
	FRANK E, STANLEY	<u>~</u>	
	CHRISTY M. STANLEY	Tang	
		 -	
	MORTGAGEE:		
	SOUTHTRUST BANK O	F Alabama, National Assoc	<u>iletion</u>
	By Stephen A. Pierce	<u> </u>	
	Its Assistant Manager		
		•	

SA52972

STATE OF	`ALABAMA)	INDIVIDUAL ACKNOWLEDGMENT
SHELBY	COUNTY)	
state here	by certify that FRAN	K F. STANLEY and CHE	Notary Public in and for said County, in said
whose nam	ne, acknowledged	signed to before me on the	the foregoing instrument and who are his day that, being informed of the contents of same voluntarily on the day the same bears
uate.	Give	en under my hand	d and official seal this DECEMBER 10, 1996
(Notarial Seal)	tarial Seal)		Connession Inpus: 9-26 48
	My	Connession Inpus: 9-26-98	
STATE OI	F ALABAMACOUNTY)) -	INDIVIDUAL ACKNOWLEDGMENT
	I, the	undersigned, a N	Notary Public in and for said County, in said
whose nan	me acknowledged	signed to hefore me on t	the foregoing instrument and who his day that, being informed of the contents of same voluntarily on the day the same bears
date.	Giv	en under my han	d and official seal this
	-		
(Ne	otarial Seal)		Notary Public
STATE O	F ALABAMA)	CORPORATE ACKNOWLEDGMENT
· · · · · · · · · · · · · · · · · · ·	COUNTY	,	
State, her	I, the eby certify that		Notary Public in and for said County, in said
a corporacknowled he, as suc	ation, is signed deed before me or	to the foregoing this day that, be	ng instrument, and who is known to me, ing informed of the contents of the instrument, xecuted the same voluntarily for and as the act
	Giv	en under my hai	nd and official seal this
(SI	EAL)		Notary Public
		1	nst # 1997-02141
			01/22/1997-02141 9:40 AM CERTIFIED 9:40 AM CERTIFIED
		J	SHELRY COUNTY JUDGE OF PROBATE 26.00