

77-60636788

THIS INSTRUMENT PREPARED BY :

Trina R. Kittrells for Compass Bank
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

Inst # 1997-02130

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JOHN DAVIS OLIVER, A SINGLE MAN on JANUARY 26, 1994 which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public MORTGAGE RECORDED FEBRUARY 08, 1994, IN INST. #1994-04315; ASSIGNMENT OF MORTGAGE TO COMPASS BANK, DATED MAY 25, 1995, RECORDED JULY 26, 1996, IN INST. #1996-24157, and does further hereby release and satisfy said mortgage.

AS RECORDED.

Inst # 1997-02130
01/22/1997-02130
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 10TH day of January, 1997 .

COMPASS BANK

By : Margaret Barker
Margaret Barker
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Margaret Barker whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10TH day of January, 1997.

Ulrica X Harper
Ulrica X Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1999