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undersigned	Mortgagee a

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated. MARCH 16, 1989 (the "Mortgage"). and the Mortgage was recorded in Real Book 234, page(s) 751, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 9, ACCORDING TO THE SURVEY OF KINGWOOD, AS RECORDED IN MAP BOOK 6, PAGE 40, IN THE PROBATE DEFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE TO JACKSON COMPANY, FILED FOR RECORD 10-5-76, RECORDED IN REAL VOLUME 358, PAGE 410.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

INCREASE CURRENT EQUITY LINE FROM \$12,375 TO \$60,000.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1997-02100

O1/21/1997-O21OO
O3:47 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
002 HCD 82.55

Dated this 181H day of OCTOBER 1996	
	MORTGAGORS:
	Liver S. March
	GEORGE D. MAJER
	JUDITH M. KNAUER
	V
	MORTGAGEE:
	SOUTHTRUST BANK OF Alabams, National Association
	By Stephen A. Pierce
	T. Assistant Manager

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

SA52972

STATE OF ALABAMA)	INDIVIDUAL ACKNOWLEDGMENT		
SHELBY	COUNTY)			
r. State here	I, the und	_	otary Public in and for said County, in said		
whose nan	ne <u>are</u> me, acknowledged be	signed to fore me on this	the foregoing instrument and who _ares day that, being informed of the contents of ame voluntarily on the day the same bears		
date.	Given u	nder my hand	and official seal this october 18, 1996		
(No	otarial Seal)	<u></u>	Notary Public		
STATE O	F ALABAMACOUNTY)) .	INDIVIDUAL ACKNOWLEDGMENT		
		_	otary Public in and for said County, in said		
whose nar	me acknowledged be	signed to	the foregoing instrument and whois day that, being informed of the contents of same voluntarily on the day the same bears		
date.	Given	under my hand	and official seal this		
(N	otarial Seal) —		Notary Public		
STATE O	F ALABAMA COUNTY)))	CORPORATE ACKNOWLEDGMENT		
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BIR	(205) 251-2871		SHELBY COUNTY JUDGE OF PRODATE OCC HCD 82.55		

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