

This form was prepared by:
Sherry J. Hayes
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto

NATIONSBANC MORTGAGE CORPORATION,
whose address is 1201 Main Street, Dallas, Texas 75202

, a certain Mortgage dated
November 26th, 1996, made and executed by Rick L. Hall and
Angela J. Hall, Husband and wife, to and in favor of

COMPASS BANK
upon the following described property situated in Shelby
County, State of Alabama:

SEE EXHIBIT A.

such Mortgage having been given to secure payment of 124,000.00
One Hundred Twenty Four Thousand and No/100 which Mortgage is
of record in Book, Volume, or Liber No. 1996, at
page 41196 (or as No.) of the Public Records of
Shelby County, State of Alabama, together with
the note(s) and obligations therein described and the money due and
to become due thereon with interest, and all rights accrued or to
accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on December 04, 1996 .

Witness: Sherrilyn O. Ford

Witness: Sherry J. Hayes

COMPASS BANK

By Margaret Barker
MARGARET BARKER
Asst. Vice President

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, Merrily O. White, a Notary Public in and for said County in
and for said State, hereby certify that Margaret Barker, whose name
as Assistant Vice President of Compass Bank, is signed to the
foregoing conveyance, and who is known to me, acknowledged before
me on this day that, being informed of the contents of such
conveyance, she, as such officer and with full authority, executed
the same voluntarily for and as the act of said bank. Given under
my hand and official seal this the 04 day of December,
1996.

(SEAL)

Merrily O. White
(Notary Public, State of Alabama)
My Commission Expires: 09/20/97

Inst # 1997-02039
01/21/1997-02039
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1997-02039

EXHIBIT "A"

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 12, TOWNSHIP 18 SOUTH, RANGE 1 EAST DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SE 1/4 OF NE 1/4, RUN SOUTH ALONG THE WEST LINE OF SAID 40 ACRE TRACT A DISTANCE OF 428.20 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREBY CONVEYED; THENCE ALONG SAID WEST LINE OF SE 1/4 OF NE 1/4 A DISTANCE OF 662.46 FEET, MORE OR LESS, TO THE NORTH RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY 43; THENCE TURNING TO THE LEFT RUN ALONG SAID NORTH RIGHT OF WAY LINE OF SAID HIGHWAY 409.15 FEET; THENCE TURNING AN ANGLE TO THE LEFT OF 61 DEGREES 26 MINUTES RUN NORTH AND PARALLEL TO SAID WEST LINE OF SAID SE 1/4 OF NE 1/4, A DISTANCE OF 491.76 FEET; THENCE TURNING TO THE LEFT SO AS TO INCLUDE AN ANGLE OF 89 DEGREES 58 MINUTES 30 SECONDS RUN A DISTANCE OF 371.83 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREBY CONVEYED.

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