

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S. 32nd Street  
Birmingham, Alabama 35233  
205/715-7820

### ASSIGNMENT OF MORTGAGE

Inst # 1997-01995

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto TRUSTMARK NATIONAL BANK whose address is 277 E Pearl Street Jackson Ms. 39201 a certain Mortgage dated October 23rd, 1996, made and executed by RONALD W. BOWEN, JR AND SUSAN A. BOWEN, HUSBAND AND WIFE and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA:

Lot 8, according to the Survey of Indian Hills, First Sector, as recorded in Map Book 4, page 81, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of EIGHTY FOUR THOUSAND SIX HUNDRED DOLLARS AND NO/100 (84,600.00) which Mortgage is of record in Book, Volume, (or Liber No. , at page (or as No. 1446-35320) of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 25th day of October, 1996.

Witness, Sherilyn C. Ford

Witness, Susan D. Kreshka

COMPASS BANK

By: Carl E. Crosby  
Carl E. Crosby  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Carl E Crosby, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 25th day of October, 1996.

(SEAL)

(Notary Public, State of Alabama)  
Commission Expires: 07/19/2000

01/21/1997-01995  
09:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50