

ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

That the SERVICE CORPORATION OF ALABAMA ("Service Corp."), an Alabama corporation ("Assignor"), and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable considerations, received from or on behalf of Steven E. Chambers, Rose Mary Chambers and Joe Harrell ("Assignee"), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, and set over without recourse, representation or warranty whatsoever, except such representation as may be set forth in the Affidavit of Lost Loan Documents executed simultaneously herewith by Assignor, unto the Assignee in the proportions set forth in Exhibit A attached hereto and made a part hereof, the following:

1. Promissory Note in the original amount of \$521,524.76 executed by Brookline Forest, Inc. and dated July 31, 1987.
2. First Mortgage and Security Agreement executed by Brook Line, an Alabama general partnership on August 18, 1982 and recorded in Book 422, Page 727, in the records of the Judge of Probate of Shelby County, Alabama.
3. Assumption Agreement executed by Brookline Forest, Inc., dated July 31, 1987.
4. Together with all the right, title, and interest of the assignor in and to any assignment of rents and leases, UCC financing statements, policies of title insurance, surveys, environmental reports, and any other loan or security documents securing the note (without representation or warranty, however, as to the existence or extent of such instruments described in this paragraph 4).

Notwithstanding anything to the contrary set forth herein, this assignment shall be without recourse.

Inst # 1997-01990

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08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 SNA 19.00

TO HAVE AND TO HOLD the same unto the Assignee and its successors and assigns,
forever.

DATED this 14th day of August, 1996.

SERVICE CORPORATION OF ALABAMA

By: Lawrence W. Lockwood

Print: Lawrence W. Lockwood

Title: President

STATE OF GEORGIA)

COUNTY OF Fulton)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Lawrence W. Lockwood, whose name as President of Service Corporation of Alabama, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal, this 14th day of August, 1996.

[NOTARIAL SEAL]

Laure J. Alexander
Notary Public

My Commission Expires: LAURE J. ALEXANDER
NOTARY PUBLIC, HENRY COUNTY, GEORGIA
MY COMMISSION EXPIRES JULY 30, 1998

EXHIBIT A

Steven E. Chambers	62.725%
Rose Mary Chambers	30.575%
Joe Harrell	6.7%

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