

TOWN OF CHELSEA

P.O. BOX 111
CHELSEA, ALABAMA 35043

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Ordinance Number: X97-01-07-036

Property Owner(s): Hudgins, Walter L. & Alice P.

Property: Parcel No. 09-8-28-0-001-024-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a regular meeting held on January 7, 1997, as same appears in minutes of record of said meeting, and published by posting copies thereof on January 8, 1997 at the public places listed below, which copies remained posted for five business days (through January 14, 1997).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Alabama 35043
First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Inst # 1997-01983

01/21/1997-01983
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 HCD 23.50

TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. X97-01-07-036

PROPERTY OWNER(S): Hudgins, Walter L. & Alice P.

PROPERTY: Parcel # 09-8-28-0-001-024-000

Pursuant to the provisions of Section 11-42-21, of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation and which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map(s) of said property. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

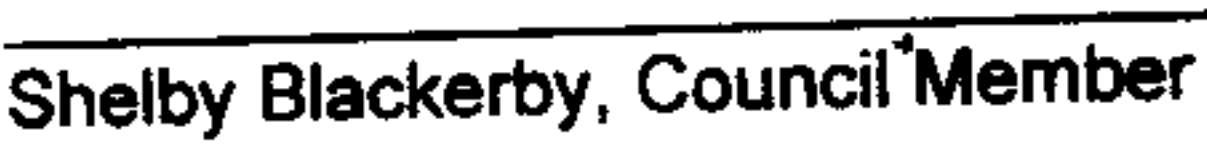
This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member


Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Shelby Blackerby, Council Member


John Ritchie, Council Member

Passed and approved 7 day of JANUARY, 1996.


Robert A. Wanninger, Town Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 21st day of Dec., 1996.

Charles F. Lewis
Witness

Walter L. Hudgins
Owner

21 Lewis Rd Chelsea, Al. 35043
Mailing Address

Property Address(if different)

678-6738
Telephone no.

Charles F. Lewis
Witness

Alice P. Hudgins
Owner
21 Lewis Road
Chelsea Al. 35043
Mailing Address

Property Address(if different)

678-6738
Telephone no.

(All owners listed on the deed must sign)

revised 11/96

PROPERTY OWNER(S): Hudgins, Walter L. & Alice P.

PROPERTY: Parcel # 09-8-28-0-001-024-000

**DESCRIPTION OF PROPERTY FOR
ANNEXATION INTO CHELSEA**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Exhibit A, page 2) from Deed Book 300, page 881. The said property is shown in orange as Parcel # 24 on the attached map (Exhibit A, page 3).

The said property is part of a group of properties submitted for annexation at the same meeting of the Chelsea town council. Those parcels in said group of properties approved for annexation prior to the consideration of the above-noted parcel in this petition are shown in blue on the attached map (Exhibit A, page 3).

Pursuant to Section 11-42-21, Code of Alabama (1975), the parcel for which annexation into Chelsea is requested in this petition, and all of the group of properties of which this parcel is a part which are submitted for annexation at the same time, are less-than-equidistant from the respective corporate limits of Chelsea and any other municipality (i.e., these parcels of land are closer to the corporate limits of Chelsea than to the corporate limits of any other municipality).

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama
SHELBY COUNTY

Know All Men By These Presents,

that in consideration of THIRTY-TWO THOUSAND FIVE HUNDRED (\$32,500.00) DOLLARS

the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, ^{See MTA 957-871} JAMES G. SCHMIDT, FRED B. FROMHOLD, H. JAMES SHEETZ, JOHN M. SCHUBERT and MORTON D. BOHN, JR., Trustees under Declaration of Trust dated April 15, 1970 herein referred to as grantors) do grant, bargain, sell and convey unto Walter Landon Hudgins and wife, Alice P. Hudgins

herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Southwest corner of the Southeast quarter of Southeast quarter of Section 28, Township 19, Range 1 West, run North along 40 line a distance of One thousand Three Hundred Fifty-four feet to a point; then a right angle run East Ninety degrees a distance of Three Hundred Seventy-two feet to the point of beginning; then an Fifteen degrees East of North Sixty-five feet then run Twenty-three degrees East of North One Hundred feet; then Fifteen degrees East of North Eighty feet; then Ten degrees East of North Twenty-four feet to a point; thence Ninety degrees East One Hundred ninety-three feet to a creek and a point; thence South along creek Two Hundred Sixty-nine feet to a point; thence West Ninety degrees One Hundred Ninety-five feet to the point of beginning.

Containing approximately 1 1/5 acres and being located in the Northeast quarter of Southeast quarter of Section 28, Township 19, Range 1 West, Shelby County, Alabama.

AND by Authority set forth under Declaration of Trust dated April 15, 1970, any two Trustees thereunder may act for all the Trustees.

BOOK 100 PAGE 100

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) ~~heirs, assigns and successors~~ covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: successors

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) ~~heirs, assigns and successors~~ shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, they have hereunto set their hands and seals ¹⁶, this day of June, 1976.

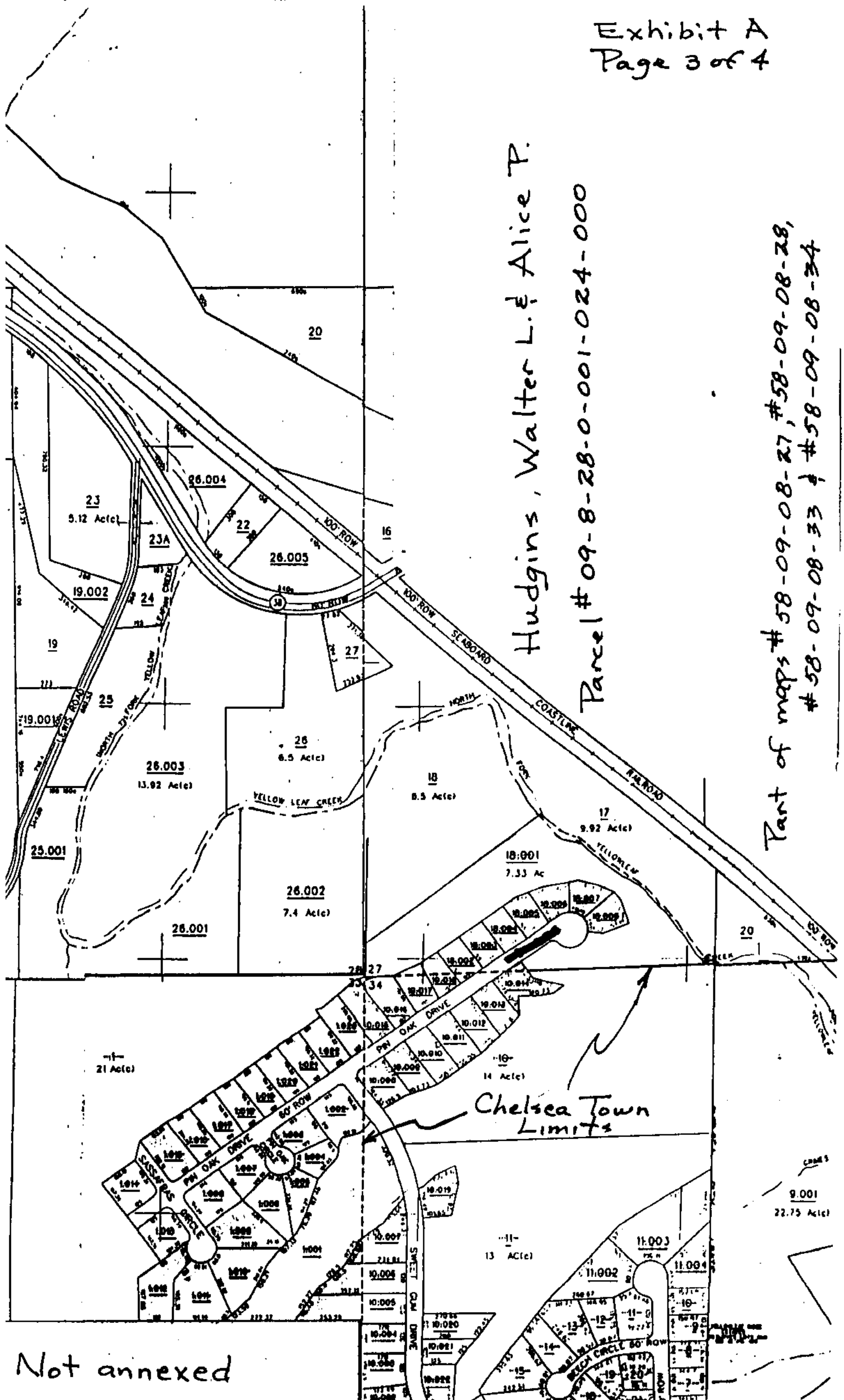
WITNESS:

[Signature]

[Signature] (SEAL)
and
[Signature] (SEAL)
Trustees under
Declaration of Trust dated April 15, 1970

Parcel # 09-8-28-0-001-024-000

Part of maps # 58-09-08-27, # 58-09-08-28,
58-09-08-33 & # 58-09-08-34



Not annexed



01/21/1997-01983
08:46 AM CERTIFIED
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Part of map 58-09-08-28