P.O. BOX 111 CHELSEA, ALABAMA 35043

CERTIFICATION OF ANNEXATION ORDINANCE

Inst * 1997-01981

01/21/1997-01981 08:46 AM CERTIFIED SHEBY COUNTY JUDGE OF PROBATE

Ordinance Number: X97-01-07-034

Property Owner(s): Kirkwood, William & Terry

Property: Parcel No. 09-8-28-0-001-025-001

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a regular meeting held on January 7, 1997, as same appears in minutes of record of said meeting, and published by posting copies thereof on January 8,1997 at the public places listed below, which copies remained posted for five business days (through January 14, 1997).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043

Robert A. Wanninger, Town Clerk

TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. X97-01-07-034

PROPERTY OWNER(S):

Kirkwood, William & Terry

PROPERTY: Parcel # 09-8-28-0-001-025-001

Pursuant to the provisions of Section 11-42-2I, of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation and which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map(s) of said property. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upo	n the passage and publication as required by law.	
F-14/in	1 Combin	
Earl Niven, Mayor	Robert Combs, Council Member	
MA QuA	Cartene Istell	
Glen Autry, Jr., Council Member	riene labell, Souncil Member	
Shelby Blackerby, Council Member	John Ritchie, Council Member	
Passed and approvedd	ay of, 1996.	
Robert A. Wanninger, Town Clark		
Robert A. Wanninger, Town Clark	11-25-9	96

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Witness Owner Mailing Address Property Address(if different) 678-8-25 Telephone no. Witness Ownel Mailing Address Property Address(if different)

(All owners listed on the deed must sign)

revised 11/96

Telephone no.

PROPERTY OWNER(S):

Kirkwood, William & Terry

PROPERTY: Parcel # 09-8-28-0-001-025-001

DESCRIPTION OF PROPERTY FOR ANNEXATION INTO CHELSEA

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Exhibit A, page 2) from Deed Book 305, page 750. The said property is shown in orange as Parcel # 25.001 on the attached map (Exhibit A, page 3).

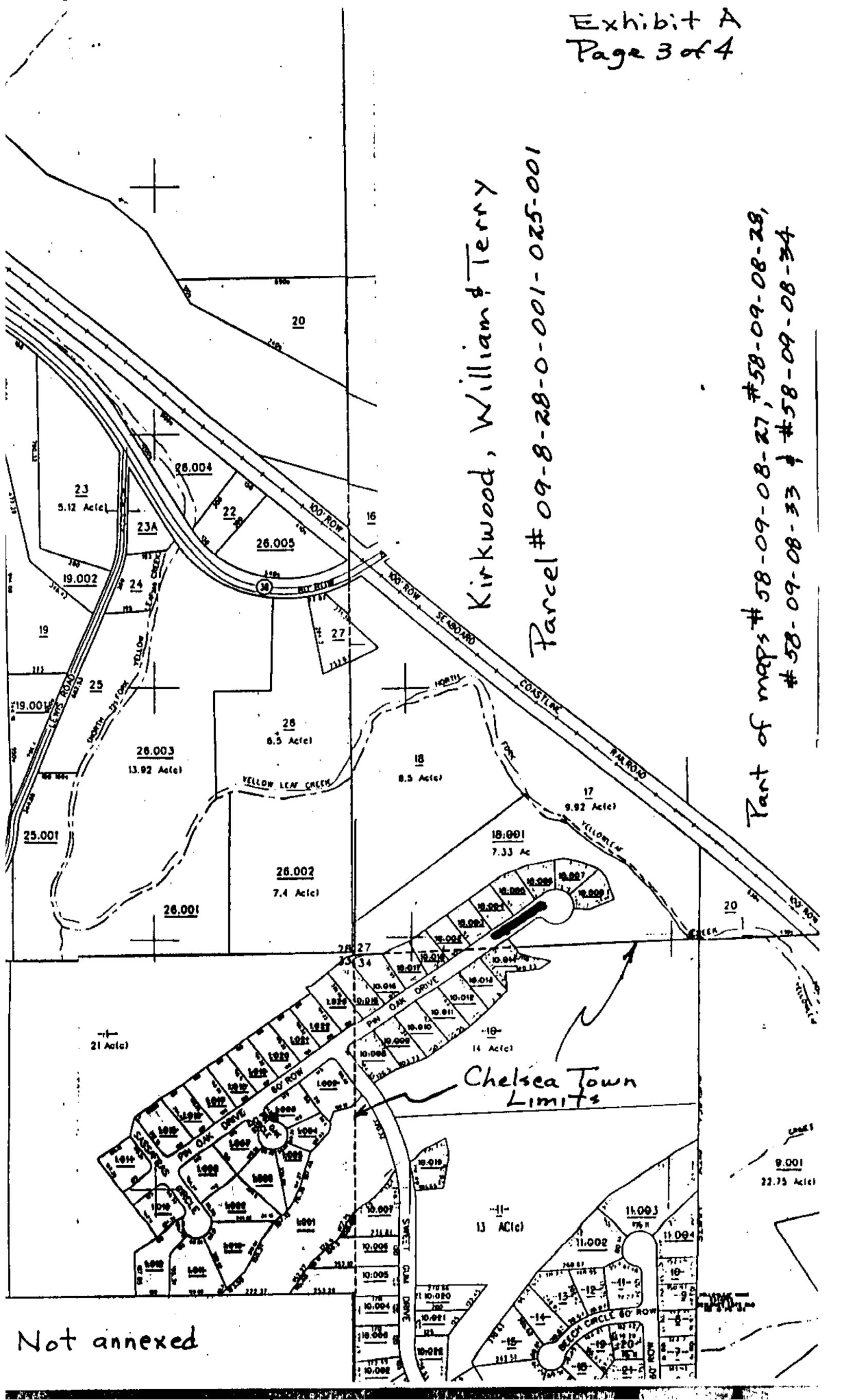
The said property is part of a group of properties submitted for annexation at the same meeting of the Chelsea town council. Those parcels in said group of properties approved for annexation prior to the consideration of the above-noted parcel in this petition are shown in blue on the attached map (Exhibit A, page 3).

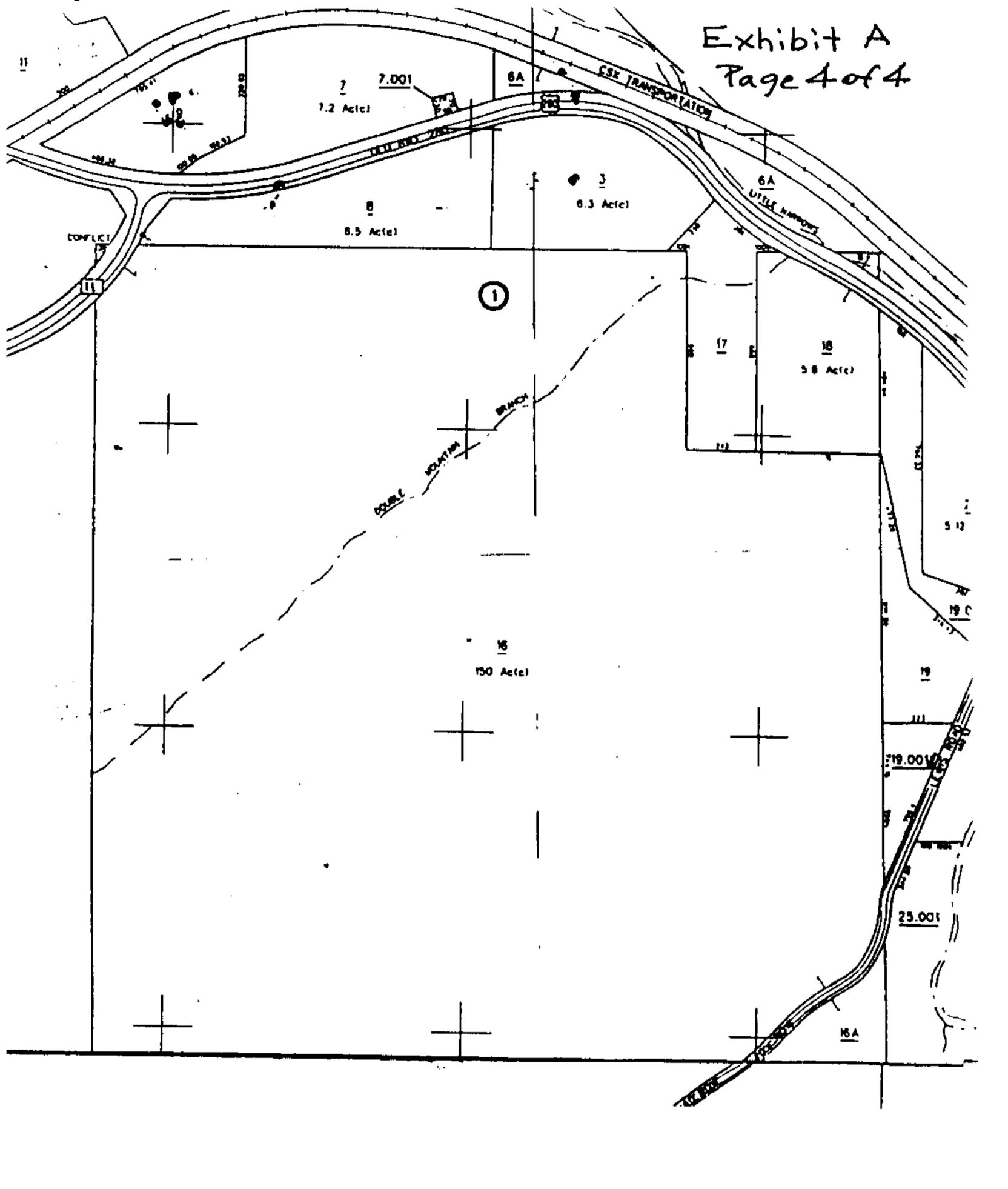
Pursuant to Section 11-42-21, Code of Alabama (1975), the parcel for which annexation into Chelsea is requested in this petition, and all of the group of properties of which this parcel is a part which are submitted for annexation at the same time, are less-than-equidistant from the respective corporate limits of Chelsea and any other municipality (i.e., these parcels of land are closer to the corporate limits of Chelsea than to the corporate limits of any other municipality).

Exhibit A Page 2 of 4

(ame) Warren Smith P.O. Box 574,5 Homewood	Ala. 35209
Lddress)	***************************************
Lddress)	WVCBS TITLE INSURANCE CORPORATION, Birmingham, Alabama
ARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SIRVIVOR-LAV	WILKS III DE LINE
SHELBY COUNTY KNOW ALL MEN BY THES	
hat in consideration of \$100.00 andno/100	
the undersigned grantor or grantors in hand paid by the GRAN ames A. Dorsett and wife, Lila R. Dorsett	TEES herein, the receipt whereof is acknowledged
herein referred to as grantors) do grant, bargain, sell and convey un	nto
Hilliam Kirkwood and wife, Terry Kirkwood Therein referred to as GRANTEES) for and during their joint lives a of them in fee simple, together with every contingent remainder and ri SHEIBY County	and upon the death of either of them, then to the survivor ight of reversion, the following described real estate situated by, Alabama to-wit:
a parcel of land located in the SE of SE Section more particularly described as follows: Commence SE; thence turn an angle 28° 23' from the West of for 278 feet, more or less to a point on the west of beginning; thence run South parallel to the West along said/boundary of said of for 135 feet said of the said of the west boundary of said of the SE of set to a point; thence run Souther turn an angle 11° 31' right of set to a point; thence run East parassed of SE of SE of 190 feet more or less to a point of the southerly following the meanderings of the point of beginning. Less and except any pof any public road. Contains 2.73 acres more or to convey all the Grantor's land in the SE of to the above described land.	t bank of Yellow Leaf Creek and the point set boundary lineof said SE1 of SE1 for undary line of said 11; thence run more or less to the Southwest corner of ary of said 11 for 396.75 feet; thence easterly along an unpaved road for and continue Northeasterly along said allel to the South boundary of said on the West bank of Yellow Leaf Creek; of said West bank for 500 feet wore or less cortion lying within the right of way
TO HAVE AND TO HOLD to the said GRANTEES for and then to the survivor of them in fee simple, and to the heirs and assigned and right of reversion. And I (we) do for myself (ourselves) and for my (our) heirs, exetheir heirs and assigns, that I am (we are) lawfully seized in fee simuless otherwise noted above; that I (we) have a good right to sell an heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons. IN WITNESS WHEREOF, have hereunto set day of the same against the lawful claims of all persons.	ecutors, and administrators covenant with the said GRANTEES, inple of said premises; that they are free from all encumbrances and convey the same as aforesaid; that I (we) will and my (our) me to the said GRANTEES, their heirs and assigns forever.
WITNESS: I CERTIFY THIS [NSTINUMENT WAS FILL (Seal)	Vances (Fil) and the
1977 JUN -2 FH 1: 49	James A Dorsett
Seat)	Lela La Lance LE (Seal)
DOGE OF PROCEIE(Seal)	Lila R. Dorsett
Shelby COUNTY	General Acknowledgment
whose name are signed to the foregoing convenients of the conveys on this day, that, being informed of the contents of the conveys on the day the same bears date. Given under my hand and official seal this day of day of the conveys of the conveys day of the c	ince they
Ra 3 Bom 1280	- Secretal France.

"我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个





Kirkwood, William & Terry Parcel# 09-8-28-0-001-025-001

Inst # 1997-01981

01/21/1997-01981 08:46 AM CERTIFIED SHELDY COUNTY JUBGE OF PROBATE Part of map 58-09-08-28