STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know	All Men By These Prese	nts, That, the unders	Igned NATIONAL E	ANK OF CONSID	RCE
	F BIRMINGHAM , &				
	ty) (Dunxanak Propasity)				
_					
	1 Homes, Inc.			SHELBY	
	nortgage was recorded la 996–19483				
	Book No				
<u></u>	Book No	, Page) and the undersig	ned does furth	ier hereby release
i satisfy	sald mortgage.				•
in Man	, according to the so Book 20, Page 58 A, I ; being situated in	B & C, in the From	SEE OLLICE OF PU	r, as record elby County,	e d
		Inst	• 1997-0191 ⁹	9	
		O 7 ± O (L7/1997-01919 D PM CERTIFIE Y COUNTY JUNCE OF PROBATE OOI SMA 8.50	ED E	
					-
		•			
		NATIONAL	BANK OF COMMERC	E OF RIRMING	HAM
	Witness Whereof, the unc				0.7
as cause	d these presents to be exc	ecuted this 10	_day ofJanua	ry	, 19_9/
			BY: C. RO	USTON CILLES	ERCE OF BIRHINGH
			ITS: REAL	ESTATE LOAD	OFFICER
JEF	E OF ALABAMA FERSON COUNTY	}			
nal Ban this day t	e undersigned Notary Public . HOUSTON GILLESPY k of Commerce of B'h.	am_a corporation) is sig contents of the instrum	name (as	nstrument, ackn	OMBER PER DETAIL THE A
same volu	ntarily (for and as the act	of said corporation).	Janu		97
THI NAT	en under my hand and Off S INSTRUMENT WAS PRE IONAL BANK OF COMMER O. BOX 10686	PARED BY	day of	na De	ane.
	MINGHAM, AL. 35202		8 4 5 4 CT 4 5 4 5 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	TATE OF ALABAMA AT CR INDIRUS: May 16 DIANY PUBLIC UNDERS), i777,