

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~FAUCONIER TRACT~~) mortgage executed by \_\_\_\_\_

Joe Robert Smith and wife, Sandra Jean Smith

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
INST #1996-26954

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 109, according to the survey of Weatherly, King's Crest, Sector 3, Phase 3,  
as recorded in Map Book 18, Page 38 A & B, in the Probate Office of Shelby County,  
Alabama. Minerals and mining rights excepted.

Inst # 1997-01917

09:17/1997-01917  
09:100 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 7 day of January, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: \_\_\_\_\_

JOHN R. BRAGG

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
John R. Bragg whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7 day of January, 1997

THIS INSTRUMENT WAS PREPARED BY:  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Nancy Allen  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 1999.  
WITNESSED THAT NOTARY PUBLIC UNDERWRITERS