

PREPARED BY:

KEN FELTS
LEADERS IN LENDING

121 RIVERCHASE VILLAGE
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

121 RIVERCHASE VILLAGE
BIRMINGHAM, ALABAMA 35244

Inst # 1997-01908

01/17/1997-01908
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MC3 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 2, 1987
executed by BOBBIE BOZEMAN, UNMARRIED

to LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 121 RIVERCHASE VILLAGE
BIRMINGHAM, ALABAMA 35244

and recorded in
State of ALABAMA

~~JEFFERSON~~ x Shelby

County Records.

described hereinafter as follows:

See attached Exhibit "A".

Inst # 1997-01907

Commonly known as:

703 GABLES DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: JANUARY 2, 1997

STATE OF ALABAMA
COUNTY OF

LEADERS IN LENDING

On JANUARY 2, 1997
(Date of Execution)

before me.

the undersigned, a Notary Public in and for said County
and State, personally appeared
J. Hunter Palmer

known to me to be the Manager
and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Jefferson

County.

Notary Public

George Ann Webb

My Commission Expires 10/7/99

BY: J. Hunter Palmer
ITS: President

BY:

ITS:

WITNESS:

Alabama

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev 01/04/96

DPS 118

EXHIBIT "A"

Unit 703, Building 7, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327 and Real Volume 50, Page 340 and re-recorded in Real Volume 50, Page 942 and Amended in Real Volume 59, Page 19 and further amended by Corporate Volume 30, Page 407 and in Real Volume 96, Page 855 and Real Volume 97, Page 937 and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44, and amended in Map Book 9, Page 135 and further amended by Map Book 10, Page 49 and further amended by Map Book 12, Page 50 in the Probate Office of Shelby County, Alabama.

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