## DEPONDED WITHOUT RENERIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFI	
BY GRANTORS. This Form Provided By	SEND TAX NOTICE TO:
SHELBY COUNTY ABSTRACT & TITLE CO., IN	NC. (Name) Mike Jones
P. O. Box 752 - Columbiana, Alabama 3505 l	209 Jones Drive
(205) 669-6204 (205) 669-6291 Fex(205) 669-3130	Columbians, Al. 35051
	Inst + 1997-01890
This instrument was propared by	
(Neme) Mike T. Atchison, Attorney	020
P.O. Box 822  (Address) Golumbiana; Alabama 35051	
**************************************	ARES PH CERT TO MANTE
WARRANTY DEED-Lawyers Title Insurance Corporation, Birm	ingham, Aldalina or Courty Mark
P.O. Box 822  (Address) Golumbiana; Alabama 35051  Form 1-1-27 Rev. 1-44  WARRANTY DEED—Lawyers Title Insurance Corporation, Hirm  STATE OF ALABAMA  A NOW ALL MEN BY	OD! NCB
	1000000 1 20000000000
***************************************	
That in consideration of Five Hundred and no/100	DOLLARS
That in consideration of	++++++++++++++++++++++++++++++++++++++
to the undersigned grantor (whether one or more), in hand paid	by the grantes herein, the receipt whereas is asknowledged,
or we, Shane D. Schroeder, a married man and Mil	
Shane D. Schroeder, a married man and his	Re Jones, a
	• • • • • • • • • • • • • • • • • • •
(herein referred to as grantor, whether one or more), grant, bar	gain, sell and convey wate
Mike Jones	
	-tu- described and estate elimeted in
(herein referred to as grantee, whether one or more), the follow	ounty, Alabama, to-wit:
She1by	<b>Julian</b> , 22.200.
	of Coction 12 Township 21 South, Range 1
	of Section 12, Township 21 South, Range 1 en of said 1/4 Section for 1108.23 feet to
	THEY RETTY RUBLE: CHELLE TELL WYSTERS
	MAIN DAIN FIGHT OF MAY FOR BONIES
	- Veducal Dec Contine for Tablina Tablina Tablina
thence 68 degrees 52 minutes 28 seconds	and run 122.96 feet to a point; thence 71
degrees 57 minutes 30 seconds right and	run 193.88 feet to the point of beginning.
Situated in Shelby County, Alabama.	
Subject to taxes for 1997 and subsequen	nt years, easements, restrictions, rights
of way, and permits of record.	
o . 1 C	
Subject to mortgage to Central State Ba	ank, as recorded in Instrument #1996-22493,
in Probate Office.	
	and the second of the second o
THIS PROPERTY CONSTITUTES NO PART OF THE	HE HOMESTEAD OF THE GRANTORS, OR OF THEIR
SPOUSES.	
TO HAVE AND TO HOLD to the said grantee, his, her or their	heirs and assigns forever.
	eventors and administrators covenant with the said GRANTEI

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with their heirs and assigns, that I am (we are) lawfully seised in fee simple of said premises; that they are free from all ensumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (sur) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. IN WITNESS WHEREOF, we have bereunto set OUT hands(s) and seal(s), this 27TH

day of December 19.96	
(Seel)	Shane D. Schroeder
(Seal)	(Besi
(Seal)	Mike Jones (See)
STATE OF ALABAMA SHELBYCOUNTY	General Acknowledgment

	ALABAMA	Ì
 \$E	ELBYCOUNTY	ţĴ

the	undersign	ed au	thority			, a Notary	Public in and	for said County	, in said State,
	Shai	ne D.	Schroeder	and Mi	ike loues	 	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<del></del>	
	e are		-1	James and	an exercise be	se and who .	are known	to me, acknowle	dgad before me
on this day, th	at, being info	rmed o	f the content	s of the c	conveyance		Litey	. executed the so	ane veluntarily
on the day the	same bears di	ite.		0350		Λ	<i>D</i> ecen	nber	D 196

Given under my hand and official seal this.....27TH....day of.....