## Regions Bank

## FULL RELEASE OF MORTGAGE

| State of Alaba<br>Shelby | ma )  KNOW ALL MEN BY THES  County)   | SE PRESENTS: That.   |
|--------------------------|---------------------------------------|--|
|                          |                                       | and wife, Dedra J. Cleveland   |
| vv                       | HEKEAS, James F. Cleveland            | did heretofore on the 26th day of November                                   |
|                          |                                       | Shelby County  |
| 19 <u>93</u> execut      | te a mortgage to REGIONS BANK         | page 1993-37931 Office of Shelby   |
| which said mo            | rtgage is recorded in                 | page, Probate Office of  |
| County, Alaba            | ពាន.                                  |  |
| WHEREA                   | S, the indebtedness secured by said   | mortgage has been paid to REGIONS BANK                                       |
| Shelby (                 |                                       |  |
| <del></del>              |                                       | Shelby County does   |
| NOW, TH                  | HEREFORE, the undersigned, REGIO      | OW DANK  |
| hereby acknow            | wledge satisfaction and payment in    | full of said indebtedness and hereby releases and dis-                       |
| charges the p            | roperty described in said mortgage    | from the lien of same.   |
|                          | IESS WHEREOF, said REGIONS B.         | Shelby County hase caused these  |
| -                        | IDOO TITLE TO THE                     | Page Comphell  |
|                          | e signed in and by its corporate na   | ereunto duly authorized on this the 13th day of                              |
| its Branch               | <u>Manager</u> , th                   | ereunto duly administration on the same                                      |
| Januar                   | <u>ry</u> , 19.97                     | _  |
|                          |                                       | REGIONS BANK  By Shelby County   |
|                          |                                       | its Branch Manager   |
| State of Ala             | ibama )                               | 01/17/1997-01836<br>01/17/1997-01836   |
| ShelbyCounty )           |                                       | 10:15 AM CERTIFIED  10:15 AM CERTIFIED  SIELLY COUNTY JUNCE OF PRODUTE  8.50 |
|                          |                                       | 41 <sup></sup>   |
| I, the ur                | idersigned authority, a Notary Public | c, in and for said County, in said State, hereby certify                     |
| thatRuss                 | Campbell                              | whose name as Branch Manager of  |
| REGIONS BA               | ANK Shelby Count                      |  |
| release of m             | ortgage, and who is known to me,      | acknowledged before me on this day, that, being informed                     |
| of the conte             | nts of the instrument, he, as such of | fficer, and with full authority, executed the same volun                     |
|                          | d as the act of said corporation.     |  |
| Given v                  | ander my hand and official seal this  | the 13th day of January 1996   |
|                          |                                       | Math b. Meber  |
|                          | REGIONS BANK                          | Notary Public  |
| LON-150                  | SHELLS COUNTY                         |  |
|                          | REAL SOLATON TO SOLATON               |  |
|                          | PELHAM AL 35124                       |  |

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