



**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by JOY G GIPSON  
of the City of MAYLENE, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC.  
8526 1ST AVE N BHAM, AL 35206  
BIRMINGHAM, AL 35206

County, JEFFERSON, on 02/14/95, securing the principal sum, of \$14089.

and duly recorded in Mortgage Book 1995, Page 04187, in the Office of the SHELBY

County, ALABAMA, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 14TH day of JANUARY, 1997.

AMERICAN GENERAL FINANCE INC.

By Mike Pearson  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

SS:  
)

01/17/1997-01801  
08:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MIKE PEARSON Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC., to be the act  
and deed of AMERICAN GENERAL FINANCE INC., and the act and deed of  
MIKE PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14TH day of JANUARY  
1997.

My Commission expires: 11/27/99

Notary Public, JEFFERSON County,  
State of ALABAMA

This instrument was prepared by  
TAMMY NICKLES FOR AMERICAN GENERAL FINANCE, INC.

Tammy M. Nickles  
(Signed)